



NAME Owens, Grover C. Jr. & Joyce

MAP NO.: \_\_\_\_\_

DESCRIPTION Abner's Branch 18.80

DISTRICT Sandlick

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |                 |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |  |  |

5/23/79

2

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

| LAND             |                |                   |         | Lots   |      |                  |                 |
|------------------|----------------|-------------------|---------|--------|------|------------------|-----------------|
| No. Acres        | Value Per Acre | TOTAL             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |                |                   |         |        |      |                  |                 |
| 2. Residential   |                |                   |         |        |      |                  |                 |
| 3. Agricultural  | 18.8           | 380 <sup>SD</sup> |         |        |      |                  | 380 4700        |
| 4. Commercial    |                |                   |         |        |      |                  |                 |
| 5. Industrial    |                |                   |         |        |      |                  |                 |
| 6. Mineral Lands |                |                   |         |        |      |                  |                 |
| 7. Other         |                |                   |         |        |      |                  |                 |
| <b>TOTAL</b>     |                |                   |         |        |      |                  | \$              |

Total Appraised Value All Lands \$

Notes: Part of larger tract

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 3800 4700    | \$             |
| Bldgs.         | \$              | \$             |
| <b>TOTAL</b>   | \$ 3800 4700    | \$             |