

24225  
 RT 2 BOX 111  
 CLEVELAND OH

24225

DATE RECORDED 5-21-87  
 DEED OR WILL BOOK 207-800

CONSIDERATION

DATE RECORDED

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CONSIDERATION

CLASS 2  
 ZONING  
 DISTRICT 04

LEGAL DESCRIPTION  
 CROOKED BRANCH  
 3AC

0000000007899

|      |      |  |      |
|------|------|--|------|
| 1992 | 1200 |  |      |
| 1993 | 1200 |  | 1200 |
| 1994 |      |  | 1200 |
| 1995 |      |  |      |
| 1996 |      |  |      |
| 1997 |      |  |      |
| 1998 |      |  |      |
| 1999 |      |  |      |
| 2000 |      |  |      |
| 2001 |      |  |      |
| 2002 |      |  |      |
| 2003 |      |  |      |

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NOTES:

|             |             |                                                                          |                                                                                                                       |                                                                                                                      |            |                                                                              |
|-------------|-------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                              | Yr. Built                                                                                                             | Basement                                                                                                             | Plaster    | BATHS                                                                        |
|             | State       | Brick                                                                    | 1st                                                                                                                   | 1st                                                                                                                  | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
|             | Asbestos    | Asb. Wood Shg.                                                           | Total No. Bedrooms                                                                                                    | Coated                                                                                                               |            | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>             |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       | HW <input type="checkbox"/> Flt. <input type="checkbox"/> Casp. <input type="checkbox"/> Wd. <input type="checkbox"/> | Unfinished                                                                                                           |            | Fir. or Wd. Furnace <input type="checkbox"/>                                 |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Plumb <input type="checkbox"/> Conc. <input type="checkbox"/>                                                         |                                                                                                                      |            | Number                                                                       |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Plumb <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>                                                     |                                                                                                                      |            | Number Chimneys                                                              |
| Steel Frame | Shales      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                                                          | Disappearing Stairs                                                                                                  |            | Brick <input type="checkbox"/> C. Block <input type="checkbox"/>             |
|             |             |                                                                          | Placement Size                                                                                                        | Attic Floor & Stairs                                                                                                 |            | Stone <input type="checkbox"/> Metal <input type="checkbox"/>                |
|             |             |                                                                          | Finish                                                                                                                | 1/2 <input type="checkbox"/> 1/4 <input type="checkbox"/> 1/8 <input type="checkbox"/> Full <input type="checkbox"/> | Yr. 97     | Yr. Yr.                                                                      |

|               |  |  |  |  |  |
|---------------|--|--|--|--|--|
| Arch          |  |  |  |  |  |
| Porch         |  |  |  |  |  |
| Carport       |  |  |  |  |  |
| Garage        |  |  |  |  |  |
| Cent. A/C     |  |  |  |  |  |
| Basement      |  |  |  |  |  |
| Basmt. Finish |  |  |  |  |  |
| Attic         |  |  |  |  |  |
| Fireplace(s)  |  |  |  |  |  |
| Heating       |  |  |  |  |  |
| Bath(s)       |  |  |  |  |  |
| Total         |  |  |  |  |  |
| Factor        |  |  |  |  |  |
| Replacement   |  |  |  |  |  |

|                  |        |                                                         |                               |
|------------------|--------|---------------------------------------------------------|-------------------------------|
| M & L            | M & L  | Owner                                                   | Market Value All Improvements |
| DATE             | DATE   | Make Year                                               | Market Value All Land 1200    |
| APRP. KS.        | APRP.  | Size Cond.                                              | 1206                          |
| DATE 8/7/91      | DATE   | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |
| CLASSIFICATION 2 | ZONING | Not Home <input checked="" type="checkbox"/> Time       |                               |
|                  |        | Agric.                                                  | Land Cost                     |
|                  |        | Hort.                                                   | \$                            |
|                  |        | Forest                                                  | Bldg. Cost                    |
|                  |        | Open Space                                              | \$                            |
|                  |        | Totals                                                  | Sale Price                    |
|                  |        |                                                         | \$                            |
|                  |        |                                                         | Rent                          |
|                  |        |                                                         | \$                            |
|                  |        |                                                         | Expenses                      |
|                  |        |                                                         | \$                            |
|                  |        |                                                         | Net Rent                      |
|                  |        |                                                         | \$                            |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      | 3     | 400  |      | Home Site      |       | 1200 |      |
| Westland       | 3     |      |      | Westland       |       | 1200 |      |

|                 |               |
|-----------------|---------------|
| Public Water    | Paved         |
| Public Sewer    | Gravel        |
| Well            | Dirt          |
| Spring          | No Road       |
| Septic System   | Curb & Gutter |
| U. S. Utilities | Sidewalk      |

General Remarks:

SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES