

7694

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID- ERATION |
|--|-----|-----|------|--------------------|
| Owens, Fannie B. % Emma O. Musick 305 - Harriet | | | | |
| Rt. 1 Box 656, Clintwood | | | | |
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DESCR. Tantrough Branch

SUBD. _____

LOT _____ BLOCK _____ SEC _____

ACREAGE 21.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE |
|------|------------------|--------------------------|----------------|-------------|
| 73 | 80 | — | 80 | |
| 74 | 80 | — | 80 | |
| 75 | 80 | — | 80 | |
| 76 | 80 | — | 80 | |
| 77 | 80 | — | 80 | |
| 78 | 80 | — | 80 | |
| 79 | 80 | | 80 | |
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REMARKS

NAME Owens, Fannie B.

MAP NO.: _____

DESCRIPTION Tantrough Branch 21.

DISTRICT Watts Sandwick

BLOCK _____

HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEAT | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALU |
| | | | | | = | - | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|-------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercal | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | 840 | | | | | |
| TOTALS | 21 | 40 | 840 | | | | | |

Total Appraised Value All Lands \$ 840

Notes: no bldg on Tantrough Br below
1 d single house
off R of Hwy 83

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|------------|
| Land | \$ 840 | \$ 80 |
| Bldgs. | \$ | \$ |
| TOTAL | \$ 840 | \$ 80 |