



NAME Owens, Ellis R.

MAP NO.: \_\_\_\_\_

DESCRIPTION Grassy Creek lots 3-4

DISTRICT Wills *Sanderson*

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES     | PLUMBING & HEAT                          |                |
|-----------------|---------------|-----------------|--------------------|-------------|----------------------|--|----------------|
| Dwelling        | Wood Frame    | ✓ Wood Siding   | ✓ Plaster          | Comp. Sh.   | Year Built           | Bathrooms <i>ND</i>                      |                |
| Store           | ✓ Steel Frame | Brick           | Wall Board         | Slate       | No. Rooms <i>1</i>   | Basement <i>ND</i>                       |                |
| Service Station | Tile-C. Blk   | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories <i>1</i> | Fireplace                                |                |
| Garage          | Brick         | C. Block        | Panel              | Metal       | Foundation           | Stoves <i>✓</i>                          |                |
| Factory         | Mill          | Stucco          | Tile               | Tar&Grav.   | Floors               | Cent. Heat                               |                |
|                 | Reinf. Conc.  |                 |                    |             | Porch                | Floor Fur.                               |                |
| X               | X             | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL                | Physical Depreciation<br>or Obsolescence | APPRAISED VALL |
|                 |               |                 |                    |             | =                    |  | \$             |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

Lots

| USE                 | No. Acres | Value Per Acre | TOTAL | Lot No.    | Zoning | Size | Front Ft. Factor | Appr      |
|---------------------|-----------|----------------|-------|------------|--------|------|------------------|-----------|
| 1. Tillable         |           |                |       | <i>3-4</i> |        |      |                  | <i>80</i> |
| 2. Pasture          |           |                |       |            |        |      |                  |           |
| 3. Timber           |           |                |       |            |        |      |                  |           |
| 4. Cut Over         |           |                |       |            |        |      |                  |           |
| 5. Marsh - Mountain |           |                |       |            |        |      |                  |           |
| 6. Commercial       |           |                |       |            |        |      |                  |           |
| 7. Industrial       |           |                |       |            |        |      |                  |           |
| 8. Mineral          |           |                |       |            |        |      |                  |           |
| TOTALS              |           |                | \$    |            |        |      |                  |           |

Total Appraised Value All Lands \$

*800*

Notes: *2 Hwy 609 No Bldg.*

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |              |
|----------------|-----------------|--------------|
|                | APPRAISED VALUE | ASSESSED V   |
| Land           | \$ <i>800</i>   | \$ <i>80</i> |
| Bldgs.         | \$              | \$           |
| TOTAL          | \$ <i>800</i>   | \$ <i>80</i> |