

RECORD OF OWNERSHIP

|                       |  |
|-----------------------|--|
| CLASS<br><b>2</b>     | LEGAL DESCRIPTION<br><b>PRATER CREEK<br/>PART OF LOT 5</b> |
| ZONING                |  |
| DISTRICT<br><b>04</b> |  |

**OWENS DONALD K & KAY**  
**BOX R**  
**HAYSI, VA 24256**

|                   |                  |
|-------------------|------------------|
| DATE RECORDED     | 3-77             |
| DEED OR WILL BOOK | 183-027          |
| CONSID-ERATION    | YR-<br>SP 100.00 |

08247

|      |     |  |     |  |
|------|-----|--|-----|--|
| 1986 | 500 |  | 500 |  |
| 1987 | 500 |  | 500 |  |
| 1988 | 500 |  | 500 |  |
| 1989 | 500 |  | 500 |  |
| 1990 | 500 |  | 500 |  |
| 1991 | 500 |  | 500 |  |
| 1992 |     |  |     |  |
| 1993 |     |  |     |  |
| 1994 |     |  |     |  |
| 1995 |     |  |     |  |
| 1996 |     |  |     |  |
| 1997 |     |  |     |  |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
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|  | CONSID-ERATION    |  |

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES:

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|             |             |                                  |                           |                                    |                    |                                  |                                       |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aeb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    |                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         |                                  | FIRE PLACES                           |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. BIK. [ ]   |                                    |                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |
|             |             |                                  | Basement Size             | Attic Floor & Stairs               |                    |                                  | Brick [ ] C. Block [ ]                |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basm. Finish              | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   |                    | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |

|                      |  |  |  |        |     |     |
|----------------------|--|--|--|--------|-----|-----|
| SUMMARY OF BUILDINGS |  |  |  | YR. 86 | YR. | YR. |
| Dwelling             |  |  |  |        |     |     |
| Porch                |  |  |  |        |     |     |
| Porch                |  |  |  |        |     |     |
| Carport              |  |  |  |        |     |     |
| Garage               |  |  |  |        |     |     |
| Cent. A/C            |  |  |  |        |     |     |

|              |                  |        |                         |                                 |            |
|--------------|------------------|--------|-------------------------|---------------------------------|------------|
| Basement     | M & L            | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements   |            |
| Bsm. Finish  | DATE             | DATE   | Owner                   | Market Value All Land           | 500        |
| Attic        | APRP. KV         | APRP.  | Make                    |                                 | 500        |
| Fireplace(s) | DATE 9-27-85     | DATE   | Size                    | USE VALUE APPRAISALS RECAP      |            |
| Heating      | CLASSIFICATION 2 | ZONING | Cond.                   | Property and Income Information |            |
| Bath(s)      |                  |        | Not Home [x] Time       | Agric.                          | Land Cost  |
|              |                  |        | AM [ ] PM [ ]           | Hort.                           | \$         |
|              |                  |        |                         | Forest                          | Bldg. Cost |
|              |                  |        |                         | Open Space                      | \$         |
|              |                  |        |                         | Totals                          | Sale Price |

|           |  |  |  |                         |  |  |  |                         |  |  |  |    |
|-----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|----|
| FRONTS ON |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | \$ |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$ |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$ |
|           |  |  |  |                         |  |  |  |                         |  |  |  | \$ |

|                   |               |                |       |      |      |                |       |      |      |
|-------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPRIETY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water      | Paved [x]     | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Sewer      | Gravel        |                |       | 500  |      |                |       |      |      |
| Well              | Dirt          |                |       |      |      |                |       |      |      |
| Spring            | No Road       |                |       |      |      |                |       |      |      |
| Septic System     | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities   | Sidewalk      |                |       |      |      |                |       | 500  |      |

General Remarks: APPEARS TO BE AT LEAST AN ACRE  
 Topo v POOR  
 LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]  
 LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

|                                 |    |
|---------------------------------|----|
| Property and Income Information |    |
| Land Cost                       | \$ |
| Bldg. Cost                      | \$ |
| Sale Price                      | \$ |
| Rent                            | \$ |
| Expenses                        | \$ |
| Net Rent                        | \$ |

BOARD REVIEW NOTES