

DAVID DANIEL J & WIFE  
BY A-BM-101 HCR 04 Box 10D  
SEE VA 24217

DATE RECORDED 8-15-79  
DEED OR WILL BOOK 199-120  
CONSIDERATION 2 TREES  
25,000.00

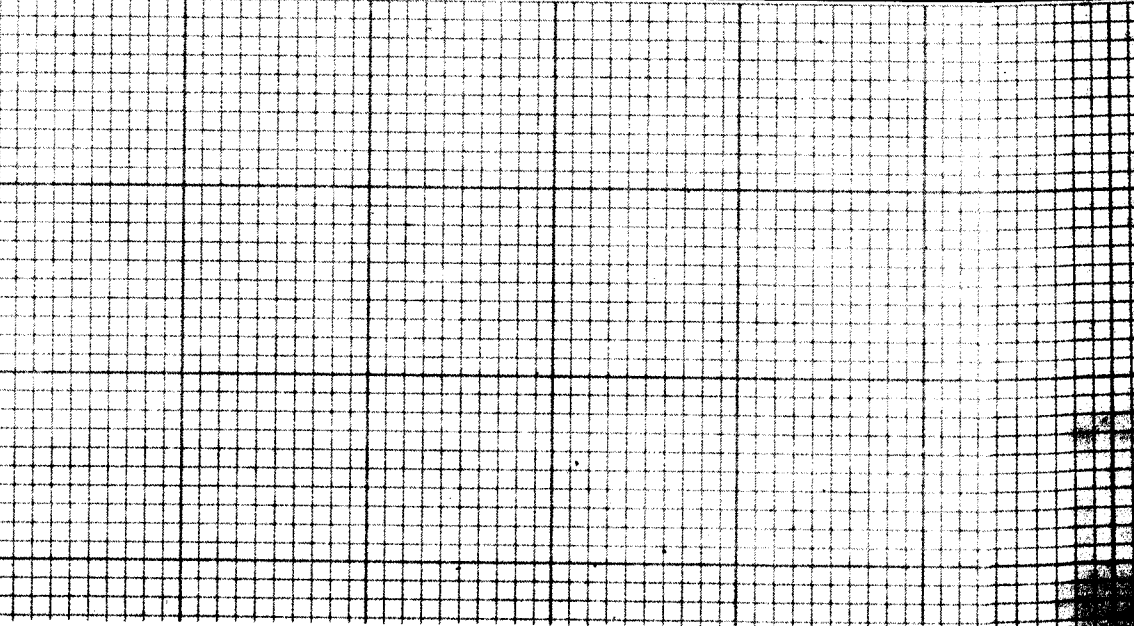
CLASS 5 LEGAL DESCRIPTION RUSSELL FORK 21.5AC  
ZONING  
DISTRICT 04

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
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| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |      |   |      |
|------|------|---|------|
| 1992 | 6500 | - | 6500 |
| 1993 | 6500 |   | 6500 |
| 1994 |      |   |      |
| 1995 |      |   |      |
| 1996 |      |   |      |
| 1997 |      |   |      |
| 1998 |      |   |      |
| 1999 |      |   |      |
| 2000 |      |   |      |
| 2001 |      |   |      |
| 2002 |      |   |      |
| 2003 |      |   |      |

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NOTES:



|             |  |             |  |  |  |   |        |  |   |            |  |   |
|-------------|--|-------------|--|--|--|---|--------|--|---|------------|--|---|
| Dwelling    |  | Comp. Sh.   |  | Wood Siding  |  | Yr. Built   | Remod. |  | Bemt. [ ] 2nd [ ]   | Plaster    |  | BATHS) Full [ ] 1/2 Bath(s) [ ]                         |
|             |  | Shale       |  | Brick  |  | No. Stories   |        |  | 1st [ ] 3rd [ ]   | Sheet rock |  | Modern Bath [ ] Modern Kitchen [ ]                      |
|             |  | Asbestos    |  | Asb. Wood Shg.   |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |        |  | Total No. Bedrooms  | Ceiled     |  | Cent. Heat [ ] A/C [ ]                                  |
|             |  | Metal       |  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |   |        |  |   | Panel      |  | Flr. or Wall Furnace <input type="checkbox"/> Stove [ ] |
| Wood Frame  |  | Tar & Grav. |  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       |        |  | Hard [ ] Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/>                   | Unfinished |  | Number  |
| Cin. Block  |  | Tile        |  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |  | Fiers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |        |  |   |            |  | Number Chimneys   |
| Steel Frame |  | Shakes      |  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        |        |  | Disappearing Stairs   |            |  | Brick [ ] C. Block [ ]                                  |
|             |  |             |  |  |  |   |        |  | Basement Size   |            |  | Attic Floor & Stairs                                    |
|             |  |             |  |  |  |   |        |  |   |            |  | Basmt. Finish   |
|             |  |             |  |  |  |   |        |  | Att. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |            |  | Basmt. Finish   |
|             |  |             |  |  |  |   |        |  | Basmt. Finish   |            |  | Basmt. Finish   |

|           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basement  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                |         |        |  |                               |       |
|----------------|---------|--------|--|-------------------------------|-------|
| M & L          |         | M & L  |  | Market Value All Improvements |       |
| DATE           |         | DATE   |  | Market Value All Land         | 12600 |
| APPR.          |         | APPR.  |  |                               | 6600  |
| DATE           | 3-26-91 | DATE   |  |                               |       |
| CLASSIFICATION | 5       | ZONING |  |                               |       |

|                 |               |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Public Water    | Paved         |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Sewer    | Gravel        |  |  |  |  |  |  |  |  |  |  |  |  |
| Well            | Dirt          |  |  |  |  |  |  |  |  |  |  |  |  |
| Spring          | No Road       |  |  |  |  |  |  |  |  |  |  |  |  |
| Septic System   | Curb & Gutter |  |  |  |  |  |  |  |  |  |  |  |  |
| U. G. UTILITIES | Sidewalk      |  |  |  |  |  |  |  |  |  |  |  |  |

General Remarks:

LEVEL  SLOPES UP  DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES