

EDWARD GEORGE & WYLLIE
RT 1 BOX 97
HAYSI VA

24256

CLASS 2
ZONING
DISTRICT 04

LEGAL DESCRIPTION
BARTLICK
.22AC

DATE RECORDED
DEED OR WILL BOOK 126-139
CONSIDERATION

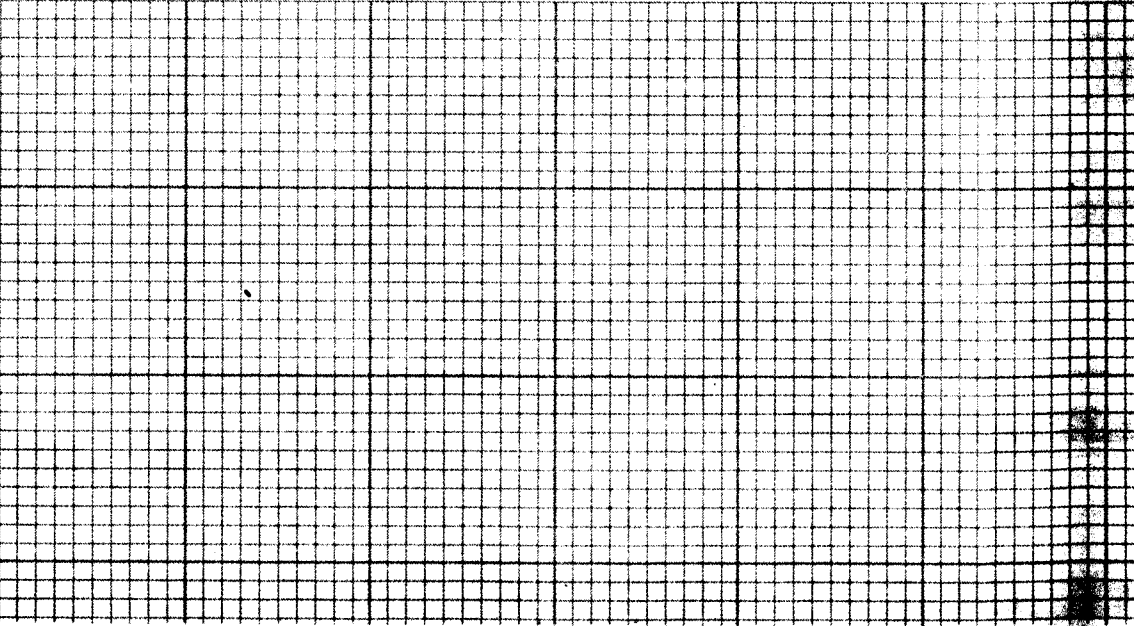
| | | | | |
|------|------|-----|------|--|
| 1992 | 3000 | 300 | 3300 | |
| 1993 | 3000 | 300 | 3300 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

DATE RECORDED
DEED OR WILL BOOK
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NOTES:

Blank lines for notes.

| | | | | | | |
|---------------|----------------------|---------------------|-------------|--------------------|-------------|----------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Basement | Plaster | BATHS |
| State | Brick | No. Stories | 1st | 2nd | Sheet rock | Full |
| Asbestos | Asb. Wood Shg. | S. Level | S. Floor | Total No. Bedrooms | Ceiled | 1/2 Bath |
| Metal | Cin. Block | Stone | Unfinished | Panel | Modern Bath | Modern Kitchen |
| Wood Frame | Tar & Grav. | Stucco | Con. Block | Crawl | Conc. | Cont. Heat |
| Cin. Block | Tile | Aluminum | Masonite | Piers | Cin. Blk. | AC |
| Steel Frame | Shingles | Storm Doors | Storm Win. | Slab | Brick | Flr. or Wall Furnace |
| Basement Size | Attic Floor & Stairs | Disappearing Stairs | Bas. Finish | Attic | Walls | Fl. |
| Basement | Basement | Basement | Basement | Basement | Basement | Basement |

| | | | | |
|-----------|----------------------|------|--------|--------|
| Perch | 1 ² FRUST | 6x20 | EV 100 | FV 200 |
| Porch | | | | |
| Carport | | | | |
| Garage | | | | |
| Cont. A/C | | | | |

| | | | | |
|-----------------|----------------|--------|-------------------------------|------------|
| Basement | M & L | M & L | Market Value All Improvements | 300 |
| Basement Finish | DATE | DATE | Market Value All Land | 3000 |
| Attic | APRP. | APRP. | Make | Year 78 |
| Fireplace(s) | DATE | DATE | Size | 14x60 |
| Heating | KS | | Not Home | Time |
| Bath(s) | DATE | DATE | AM | PM |
| Total | CLASSIFICATION | ZONING | Agric. | Land Cost |
| Factor | 2 | | Hort. | \$ |
| Replacement | | | Forest | Bldg. Cost |
| | | | Open Space | \$ |
| | | | Totals | Sale Price |
| | | | | \$ |
| | | | | Rent |
| | | | | \$ |
| | | | | Expenses |
| | | | | \$ |
| | | | | Net Rent |
| | | | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | .22 | | | Home Site | | 3000 | |
| Wasteland | | | | Wasteland | | | |
| Wasteland | .22 | | | Wasteland | | 3000 | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES