

~~WALTER ADKINS A ET AL~~  
~~231~~  
~~WAYS VA~~  
 24256

DATE RECORDED 2-9-82  
 DEED OR WILL BOOK 211-120  
 CONSIDERATION 1000

ANDERSON, Paul M. + Betty  
 P.O. Box 141  
 Waysi, Va 24256

DATE RECORDED 10-1-91  
 DEED OR WILL BOOK 275-564  
 CONSIDERATION GIFT

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

CLASS 2  
 ZONING  
 DISTRICT 04

LEGAL DESCRIPTION  
 RUSSELL FORK TRACT

|      |      |     |      |
|------|------|-----|------|
| 1992 | 3500 | 500 | 4000 |
| 1993 | 3500 | 500 | 400  |
| 1994 |      |     |      |
| 1995 |      |     |      |
| 1996 |      |     |      |
| 1997 |      |     |      |
| 1998 |      |     |      |
| 1999 |      |     |      |
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NOTES: Life Estate WALTER ADKINS/Verna Adkins

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|            |            |  |   |  |                    |   |
|------------|------------|--|---|--|--------------------|---|
| Dwelling   | Comp. Sh.  | Wood Siding  | Yr. Built   | Placed   | Bermt. [ ] 2nd [ ] | Plester   |
|            | Slate      | Brick  | No. Stories   |  | 1st [ ] 3rd [ ]    | Sheet rock  |
|            | Asbestos   | Asb. Wood Shg.   | S. Side [ ] S. Four [ ]   | Total No. Bedrooms   |                    | Ceiled  |
| Wood Frame | Metal      | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       | Concr. <input type="checkbox"/> Conc. <input type="checkbox"/>    | HW <input type="checkbox"/> Flce <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                    | Panel   |
| Cin. Block | Tar & Grv. | Stucco <input type="checkbox"/> Cgn. Block <input type="checkbox"/>      | Fibre <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | Unfinished   |                    | BATHS Full <input type="checkbox"/> 1/2 Bath [ ]        |
| Shed Frame | Shakes     | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Slab <input type="checkbox"/> Brick <input type="checkbox"/>      | Disappearing Stairs  |                    | Modern Bath <input type="checkbox"/> Modern Kitchen [ ] |
|            |            | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Basement Size   | Attic Floor & Stairs   |                    | Cent. Heat [ ] A/C [ ]                                  |
|            |            |  | Basmt. Finish   | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   |                    | Fir. or Wall Furnace <input type="checkbox"/> Stove [ ] |

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|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basement      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bermt. Finish |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Attic        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heating      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath(s)      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Total       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Factor      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      |       |      |      | Home Site      |       |      |      |
|                |       |      |      |                |       |      |      |
|                |       |      |      |                |       |      |      |

|                 |               |  |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|--|
| Public Water    | Paved         |  |  |  |  |  |  |
| Public Sewer    | Gravel        |  |  |  |  |  |  |
| Well            | Dirt          |  |  |  |  |  |  |
| Spring          | No Road       |  |  |  |  |  |  |
| Septic System   | Curb & Gutter |  |  |  |  |  |  |
| U. G. UTILITIES | Sidewalk      |  |  |  |  |  |  |

General Remarks: **3500**

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

Dwelling  
**F&G/TA 6x13 PD**

M & L DATE APRP. DATE

Owner **YVONNA ADKINS**

Make **Colon bank year**

Size **12x60 cond. F**

Not Home  Time

AM  PM

CLASSIFICATION **2** ZONING

Market Value All Improvements **500**

Market Value All Land **3500**

Land Cost \$

Bldg. Cost \$

Sale Price \$

Rent \$

Expenses \$

Net Rent \$

YR. **1991** YR. YR.

FV **100**

FV **400**

BOARD REVIEW NOTES