

SANDLICK DISTRICT

0000000007642

**OWENS ANNETTE
RT 2 BOX 79
HAYSI VA**

24256

| | |
|-------------------|-----------------|
| DATE RECORDED | 3-7-88 |
| DEED OR WILL BOOK | DB 0249 0722 |
| CONSIDERATION | \$ 2000.00 |

| | |
|----------|----|
| CLASS | 2 |
| ZONING | |
| DISTRICT | 04 |

**LEGAL DESCRIPTION
PRATER CREEK
~~6~~ AC 4.11 AC
178 - 145 A (A) 1284**

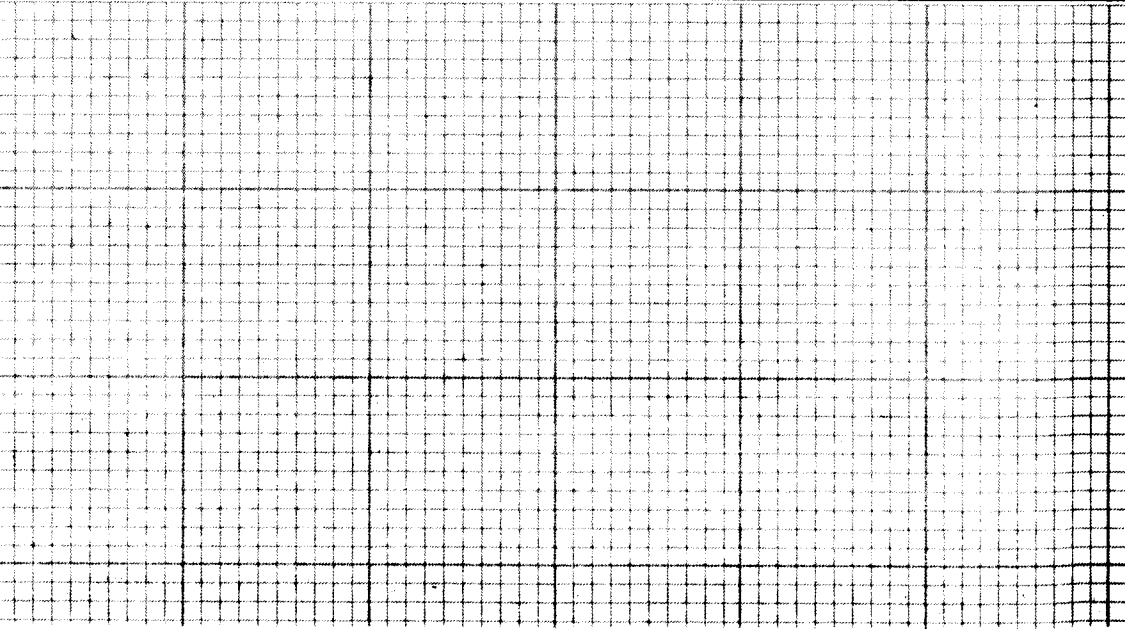
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 1,800 | | 1,800 |
| 1995 | 1200 | | 1200 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

Building Form

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

169-247
NOTES: 1.89 AC TO LARRY & BARBARA OWENS 305-251
10-12-94



| | | | | | | | |
|-------------|-------------|----------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(s) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Aeb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Flr. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | NW [] Pass [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Flers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

| | | | | | | | |
|-----------|--|--|--|--|--|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |

| | | | | |
|---------------|-------------------------|--------|-------------------------------|-----------|
| Basement | M & L | M & L | Market Value All Improvements | |
| Basmt. Finish | DATE | DATE | Market Value All Land | 1800 1200 |
| Attic | APRP. <i>MC</i> | APRP. | Owner | |
| Fireplace(s) | DATE <i>2/24/94</i> | DATE | Make | Year |
| Heating | CLASSIFICATION <i>2</i> | ZONING | Size | Cond. |
| Bath(s) | | | Not Home [] Time | |
| Total | | | AM [] PM [] | |
| Factor | | | Agric. | |
| Replacement | | | Hort. | |
| | | | Forest | |
| | | | Open Space | |
| | | | Totals | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------------|------------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | | | | | | | |
| Public Sewer | | | | | | | |
| Well | | | | | | | |
| Spring | | | | | | | |
| Septic System | | | | | | | |
| U. G. Utilities | | | | | | | |
| Woods | <i>6</i> | <i>300</i> | | | | | |
| | <i>4.11</i> | | | | | | |
| Wasteland | <i>4.11</i> | | | Wasteland | | | |
| | <i>6</i> | | | | | | |
| | | | | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES