

SANDLICK DISTRICT

0000000007616

O'QUINN GEORGE B & MERLE
RT A BOX 8A
BEE VA

24217

DATE RECORDED *12-16-83*
DEED OR WILL BOOK *DB 0220 0049*
CONSIDERATION *6,000*

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CONSIDERATION

CLASS *2*
ZONING
DISTRICT *04*

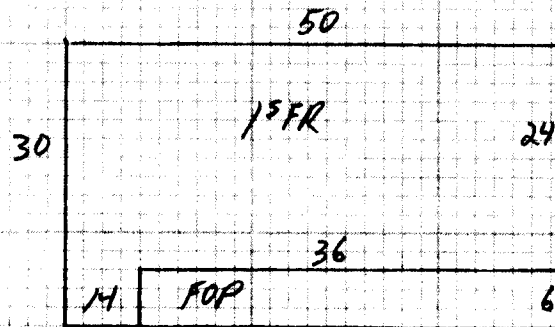
LEGAL DESCRIPTION
ABNER'S BRANCH
~~10AC~~ *7AC*
WM O'QUINN TRACT

| | | | |
|------|--------------|--------------|---------------|
| 1992 | | | |
| 1993 | | | |
| 1994 | <i>5,700</i> | <i>4,900</i> | <i>10,600</i> |
| 1995 | <i>5,700</i> | <i>4,900</i> | <i>10,600</i> |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | <i>4800</i> | <i>4900</i> | <i>9700</i> |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|-----|------|------|---------|------------|----------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: *3AC to Georgia R. Fielder Cont # 19857*



| | | | | | | |
|--|--|--|---|---|---|--|
| Dwelling <input checked="" type="checkbox"/> | Comp. Sh. | Wood Siding | Yr. Built <u>75</u> Remod. | Bemt. [] 2nd [] | Plaster | BATHS / Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| Slate | Brick | No. Stories <u>1</u> | 1st <u>5</u> 3rd [] | Sheet rock <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>CENT</u> <u>WOOD</u> <u>A/C</u> <u>NO</u> | |
| Metal <input checked="" type="checkbox"/> | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Panel <input checked="" type="checkbox"/> | | Unfinished | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Number <u>NO</u> | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input checked="" type="checkbox"/> | Riers <input checked="" type="checkbox"/> Cin. Bk. <input type="checkbox"/> | Disappearing Stairs | Number Chimneys | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Basement Size <u>270</u> | Attic Floor & Stairs | |
| Basement Finish | | | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|-------------|-----------|--------------|-----------------------------|--|--|--|--|--|-----------|--------------|------------|-------------|-----------|------------|--|--|--|--|--|--|--|--|
| <u>15 ER</u> | <u>1284</u> | <u>30</u> | <u>38520</u> | | | | | | | | | | | | | | | | | | | | |
| Dwelling | | | | | | | | | | <u>ET</u> | <u>31454</u> | <u>85%</u> | <u>4718</u> | | | | | | | | | | |
| Porch | <u>216</u> | <u>6</u> | <u>1296</u> | <u>2 misc Bldg Log Barn</u> | | | | | | | | | | <u>FV</u> | <u>200</u> | | | | | | | | |

| | | | | | | |
|--------------|-------------------------|--------|--|-------------------------------|--------------|-------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | <u>4900</u> | <u>4900</u> |
| Bemt. Finish | DATE | DATE | Owner | Market Value All Land | <u>5700</u> | <u>4800</u> |
| Attic | APRP. <u>M/S</u> | APRP. | Make Year | TOTAL MARKET VALUE | <u>10600</u> | <u>9700</u> |
| Fireplace(s) | DATE <u>2-25-94</u> | DATE | Size Cond. | TOTAL VALUE ALL IMPROVEMENTS | | |
| Heating | CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time | Average | Low Value | |
| Bath(s) | | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | Agric. | | |
| Total | <u>39816</u> | | owner | Hort. | | |
| Factor | <u>19</u> | | | Forest | | |
| Replacement | <u>31454</u> | | | Open Space | | |
| | | | | Totals | | |

| | | | | | | | | | | | | | | | | | |
|------------------|--|----------------|-----------|------|------|----------------|-------|------|------|-------------|-----|------------------------|----|--|--|--|--|
| PROPERTY FACTORS | | | | | | | | | | | | AND VALUE COMPUTATIONS | | | | | |
| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | TOTAL | AVG | TOTAL APPROPRIAL | \$ | | | | |
| Public Sewer | Gravel | Home Site | <u>1</u> | | | Home Site | | | | <u>3000</u> | | | \$ | | | | |
| Well | <input checked="" type="checkbox"/> Dirt <input checked="" type="checkbox"/> | <u>POOR</u> | <u>9</u> | | | | | | | <u>2700</u> | | | \$ | | | | |
| Spring | No Road | | <u>6</u> | | | | | | | <u>1800</u> | | | \$ | | | | |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter | Wasteland | | | | Wasteland | | | | <u>4800</u> | | | \$ | | | | |
| U. G. Utilities | Sidewalk | | <u>10</u> | | | Total Average | | | | <u>5700</u> | | | \$ | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES