DISTRICT- SANDLICK

00000000007590

## RECORD OF OWNERSHIP

O'QUINN ERVIN & BERTHA
RT 2 BOX 72
HAYSI, VA 24256

08169

| | |
|---|---|
| DATE RECORDED | 6/69 |
| DEED OR WILL BOOK | 142-177 |
| CONSID-ERATION YR- | 3 TRS |
| CONSID-ERATION SP | 10,000 |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
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| DATE RECORDED | |
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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP | DATE FINAL | APPROVAL | APPROVAL |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | PRATER CREEK |
| ZONING | 3.87AC (TRACT 3) |
| DISTRICT 04 | |

| YEAR | LAND VALUE | BUILDING VALUE | TOTAL VALUE | NOTES |
|---|---|---|---|---|
| 1986 | 1,200 | — | 1,200 | |
| 1987 | 1,200 | — | 1200 | |
| 1988 | 1200 | — | 1200 | |
| 1989 | 1200 | | 1200 | |
| 1990 | 1200 | | 1200 | |
| 1991 | 1200 | | 1200 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

MAP NO. 178-145A (A) 1302

| NOTES | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | FIREPLACE | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | |
| | | | | | | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | | |

| COMPUTATIONS | | | | | | SUMMARY OF BUILDINGS | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | YR. 86 | YR. | YR. |
| | | | | | | Dwelling | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | | | | | | |
| Bsmt. Finish | | | | | | | | Owner | Market Value All Land | 1161 | | | | | |
| Attic | | | | | | DATE | DATE | Make Year | | | | | | | |
| Fireplace(s) | | | | | | | | Size Cond. | USE VALUE APPRAISALS RECAP | | | | | | |
| Heating | | | | | | APRP. K.V. | APRP. | Not Home ☐ Time | | | | | | | |
| Bath(s) | | | | | | DATE 9/24/85 | DATE | AM ☐ PM ☐ | Agric. | | | | | | |
| Total | | | | | | CLASSIFICATION 2 | ZONING | INFORMATION BY | Hort. | | | | | | |
| Factor | | | | | | | | | Forest | | | | | | |
| Replacement | | | | | | | | | Open Space | | | | | | |
| | | | | | | | | | Totals | | | | | | |

| Property and Income Information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTS ON

| LAND VALUE COMPUTATIONS | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | | CLASSIFICATION | ACRES | RATE | ADJ. | | |
| | | | | Home Site | | | | | | Home Site | | | | | |
| Public Water | | Paved | | Woods | 3.87 | 300 | | 1161 | | | | | | | |
| Public Sewer | | Gravel | | | | | | | | | | | | | |
| Well | | Dirt | | | | | | | | | | | | | |
| Spring | | No Road | | | | | | | | | | | | | |
| Septic System | | Curb & Gutter | | Wasteland | | | | | | Wasteland | | | | | |
| U. G. Utilities | | Sidewalk | | | | | | | | | | | | | |

| FRONTAGE TOPOGRAPHY | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW. ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks:

Topo Poor

BOARD REVIEW NOTES