

7584

BAND LICK

SAND LICK

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID- ERATION |
|---|---------|-----|-------|-----------------|
| Oginn, Doug Last Nancy M. Rt. 2 Box 7A Birchlea & Va | | | | |
| | 188-481 | | 12-77 | 1,000.00 |
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DESCR. *Rakas Ridge*

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE *1.71*

CLASSIFICATION _____

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 78 | 20 | | 20 | | 2.10 |
| 79 | 20 | | 20 | | 2.10 |
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REMARKS *From Joseph Deel* *126-528*

NAME Ogwin, Douglas & Nancy M.

MAP NO.: _____

DESCRIPTION Rake's Ridge 1.71

CLASSIFICATION _____

DISTRICT SAND LICK

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|-----------------|-----------------|-------------|-----------|---------------------------------------|-----------------|--------------------|----------|
| | | Wood Siding | Brick | Plaster | Wall Board | Comp. Sh. | Year Built | No. Rooms | Bathrooms | Basement |
| Dwelling | Wood Frame | Wood Siding | Brick | Plaster | Wall Board | Comp. Sh. | Year Built | No. Rooms | Bathrooms | Basement |
| Store | Steel Frame | Brick | Brick | Wall Board | Wall Board | Slate | No. Rooms | No. Stories | Fireplace | |
| Service Station | Tile-C. Bk | Asb-wood shing. | Asb-wood shing. | Ceiled | Ceiled | Asbestos | Foundation | Foundation | Stoves or Fl. Fur. | |
| Garage | Brick | C. Block | C. Block | Panel | Panel | Metal | Floors | Floors | Cent. Heat | |
| Factory | Mill | Stucco | Stucco | Tile | Tile | Tar&Gray. | Porch | Porch | Cent. Air Cond. | |
| | Reinf. Conc. | | | | | | | | | |
| X | | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | | SQ. FT. | | | | \$ | | |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| Total Appraised Value All Improvements \$ | | | | |

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Bldg. Site | | | | | | | | |
| 2. Tillable | | | | | | | | |
| 3. Pasture | | | | | | | | |
| 4. Forest | | | | | | | | |
| 5. Standing Timber | | | | | | | | |
| 6. Marsh-Mountain | | | | | | | | |
| 7. Commercial & Ind. | | | | | | | | |
| 8. Other | | | | | | | | |
| TOTALS | <u>1.71</u> | | \$ <u>200</u> | | | | | |
| Total Appraised Value All Lands \$ <u>200</u> | | | | | | | | |

Notes:

RECAPITULATION

| 100% FAIR MARKET VALUE | |
|------------------------|---------------|
| Land | \$ <u>200</u> |
| Bldgs. | \$ |
| TOTAL | \$ <u>200</u> |