

NAME Oquirra, Calvin & Edna

MAP NO.: _____

DESCRIPTION Abner's Branch 5.

DISTRICT Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence |
| | | | 8Q. FT. | | = | APPRAISED VALUE \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable | | | | | | | |
| 2. Pasture | | | | | | | |
| 3. Timber | | | | | | | |
| 4. Cut Over | | | | | | | |
| 5. Marsh - Mountain | | | | | | | |
| 6. Commercial | | | | | | | |
| 7. Industrial | | | | | | | |
| 8. Mineral | | | | | | | |
| TOTALS | 5. | | \$ 200 | | | | |

Total Appraised Value All Lands \$ 200

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 200 | \$ 20 |
| Bldgs. | \$ | \$ |

