



NAME O'quin, Alta Gay  
 DESCRIPTION Abners Branch 21.

MAP NO.: \_\_\_\_\_  
 DISTRICT Sandlick

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES |                                       | PLUMBING & HEATING |            |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|--------------------|------------|
|                 |              |                 |                 |             | Year Built       | No. Rooms                             | Bathrooms          | Basement   |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   |                  |                                       |                    |            |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       |                  |                                       |                    |            |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    |                  | No. Stories                           |                    | Fireplace  |
| Garage          | Brick        | C. Block        | Panel           | Metal       |                  | Foundation                            |                    | Stoves     |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   |                  | Floors                                |                    | Cent. Heat |
|                 | Reinf. Conc. |                 |                 |             |                  | Porch                                 |                    | Floor Fur. |
| X X =           |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE    |            |
|                 |              |                 | SQ. FT.         |             | =                | -                                     | \$                 |            |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

**Lots**

| USE                 | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |        |         |        |      |                  |                 |
| 2. Pasture          |           |                |        |         |        |      |                  |                 |
| 3. Timber           |           |                |        |         |        |      |                  |                 |
| 4. Cut Over         |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |        |         |        |      |                  |                 |
| 6. Commercial       |           |                |        |         |        |      |                  |                 |
| 7. Industrial       |           |                |        |         |        |      |                  |                 |
| 8. Mineral          |           |                |        |         |        |      |                  |                 |
| TOTALS              | 21.       | 40             | \$ 840 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 840          | \$ 80          |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ 840          | \$ 80          |