

NAME MULLINS, Shannon + Linda

MAP NO.: _____

DESCRIPTION Little Prater 1.50

DISTRICT Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | | | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <u>1.50</u> | | \$ <u>200</u> | | | | | |

Total Appraised Value All Lands \$ 200

Notes:

BUILDING PERMITS

RECAPITULATION

| No. | Type | Date | % of Comp | Final A. | APPRAISED VALUE | | ASSESSED VALUE |
|-----|------|------|-----------|----------|-----------------|--------|----------------|
| | | | | | Land | Bldgs. | TOTAL |
| | | | | | \$ 200 | \$ - | \$ 200 |
| | | | | | \$ - | \$ - | \$ - |
| | | | | | \$ - | \$ - | \$ - |

