

NAME Mullins, Rufus

MAP NO.: _____

DESCRIPTION Bartlick 2.

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | | | | |
|-----------------|-------------------------------------|--------------|-------------------------------------|-------------------|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------------------|---------------------------------------|-------------------------------------|-----------------|-------------------------------------|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | | |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | | Plaster | | Comp. Sh. | | Year Built | | Bathrooms | 110 |
| Store | | Steel Frame | | Brick <i>Comp</i> | <input checked="" type="checkbox"/> | Wall Board | <input checked="" type="checkbox"/> | Slate | | No. Rooms | 5 | Basement | 110 |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | 1 | Fireplace | |
| Garage | | Brick | | C. Block | | Panel | | Metal | <input checked="" type="checkbox"/> | Foundation | 1 | Stoves | <input checked="" type="checkbox"/> |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | |
| | | Reinf. Conc. | | | | | | | | Porch | <input checked="" type="checkbox"/> | Floor Fur. | |
| X | X | = | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRaised VALUE | |
| | | | | SQ. FT. | | | | = | = | | | \$ <i>NB</i> | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|---------|--|--------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | <i>Home listed to Mullins (was by Mullins)</i> | |
| Chicken House | | | | | |
| Tenant House | | | 24 x 36 | 864 112 | 10,500 |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$ _____

| LAND | | | | Lots | | | | |
|------------------|-------------------------------------|----------------|----------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <input checked="" type="checkbox"/> | 1 | 2500 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | 500 300 | 1000 600 | | | | | |
| 4. Commercial | | | 300 | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 2800 | | | | | |

Total Appraised Value All Lands \$ _____

Notes: *Join Mullins & ...*
Ref 80W Bldg 10

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 1000 600 | \$ 2800 |
| Bldgs. | \$ | \$ 10,500 |
| TOTAL | \$ | \$ 13,300 |