

RECORD OF OWNERSHIP

MULLINS RUEY K & LINDA A  
BREAKS VA 24607

08103

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK | 163-303   |
| CONSID-ERATION    | YR-<br>SP |

|                   |  |
|-------------------|--|
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| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

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| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

| NO. | DATE | TYPE | STATUS | REMARKS |
|-----|------|------|--------|---------|
|     |      |      |        |         |
|     |      |      |        |         |
|     |      |      |        |         |

NOTES:

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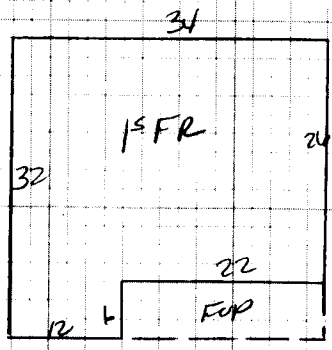
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|          |    |   |     |
|----------|----|---|-----|
| CLASS    | 2  | LEGAL DESCRIPTION<br><b>GRASSY CREEK<br/>LOT 100 X 85</b> | *** |
| ZONING   |    |   |     |
| DISTRICT | 04 |   |     |

| YEAR | FRONT | DEPTH | AREA  |
|------|-------|-------|-------|
| 1986 | 3000  | 18700 | 21700 |
| 1987 | 3000  | 18700 | 21700 |
| 1988 | 3000  | 18700 | 21700 |
| 1989 | 3000  | 18700 | 21700 |
| 1990 | 3000  | 18700 | 21700 |
| 1991 | 3000  | 18700 | 21700 |
| 1992 |       |       |       |
| 1993 |       |       |       |
| 1994 |       |       |       |
| 1995 |       |       |       |
| 1996 |       |       |       |
| 1997 |       |       |       |



|                                  |                          |                                |  |                                    |                                  |                                       |
|----------------------------------|--------------------------|--------------------------------|--|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling                         | Comp. Sh.                | Wood Siding                    | Yr. Built <u>42</u> Remod. <u>70's</u> | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full [ ] 1/2 Bath(s) [ ]      |
| Slate                            | Asbestos                 | Brick                          | No. Stories <u>1</u>                   | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
| Metal                            | Cin. Block [ ] Stone [ ] | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ]              | Total No. Bedrooms                 | Ceciled                          | Cent. Heat <u>oil</u> A/C <u>NO</u>   |
| Wood Frame                       | Tar & Grav.              | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]                    | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Cin. Block                       | Tile                     | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]                | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number <u>NO</u>                      |
| Steel Frame                      | Shakes                   | Storm Doors [ ] Storm Win. [ ] | Stab <u>STONE</u> Brick [ ]            | Basement Size <u>NO</u>            | Attic Floor & Stairs             | Number Chimneys                       |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                          |                                | Basmt. Finish                          | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      | Brick [ ] C. Block [ ]                |
|                                  |                          |                                |  |                                    |                                  | Stone [ ] Metal [ ]                   |

1sty 956 31 29636

|          |          |              |            |              |               |     |     |
|----------|----------|--------------|------------|--------------|---------------|-----|-----|
| Dwelling | <u>D</u> | <u>26702</u> | <u>30%</u> | <u>18691</u> | YR. <u>86</u> | YR. | YR. |
|----------|----------|--------------|------------|--------------|---------------|-----|-----|

Porch 0 132 8 1054

|          |              |             |                         |          |                             |                 |                         |                               |              |
|----------|--------------|-------------|-------------------------|----------|-----------------------------|-----------------|-------------------------|-------------------------------|--------------|
| Porch    | Carport      | Garage      | Cent. A/C               | Basement | M & L                       | M & L           | MOBILE HOME INFORMATION | Market Value All Improvements | <u>18700</u> |
| Basement | Bsmt. Finish | Attic       | Fireplace(s)            | Heating  | Bath(s)                     | APRP. <u>DD</u> | APRP.                   | Market Value All Land         | <u>3000</u>  |
| Total    | Factor       | Replacement | CLASSIFICATION <u>2</u> | ZONING   | INFORMATION BY <u>OWNER</u> | AM [ ] PM [ ]   | Agric.                  | Market Value All Land         | <u>21700</u> |
| Total    | Factor       | Replacement | DATE <u>10-7-85</u>     | DATE     | Not Home [ ] Time           | AM [ ] PM [ ]   | Hort.                   | USE VALUE APPRAISALS RECAP    |              |

|           |            |            |      |          |          |
|-----------|------------|------------|------|----------|----------|
| Land Cost | Bldg. Cost | Sale Price | Rent | Expenses | Net Rent |
| \$        | \$         | \$         | \$   | \$       | \$       |

| PROPERTY FACTORS            | CLASSIFICATION | ACRES      | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. |
|-----------------------------|----------------|------------|------------|------|----------------|-------|-------------|------|
| Public Water Paved          | Home Site      | <u>4</u>   | <u>.20</u> |      | Home Site      |       | <u>3000</u> |      |
| Public Sewer Gravel         |                |            |            |      |                |       |             |      |
| Well Dirt                   |                |            |            |      |                |       |             |      |
| Spring No Road              |                |            |            |      |                |       |             |      |
| Septic System Curb & Gutter | Wasteland      |            |            |      | Wasteland      |       |             |      |
| U. G. Utilities Sidewalk    |                | <u>.20</u> |            |      |                |       | <u>3000</u> |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES