

HOLLINS JIMMY F
RT 1 BOX 489
HAYSI, VA 24256

08072

| | |
|-------------------|------------|
| DATE RECORDED | 9-68 |
| DEED OR WILL BOOK | 139-60 |
| CONSID-ERATION | VE-SF 1000 |

| | |
|----------|------|
| CLASS | 2 |
| ZONING | |
| DISTRICT | D507 |

LEGAL DESCRIPTION
PRATER CREEK
1AC

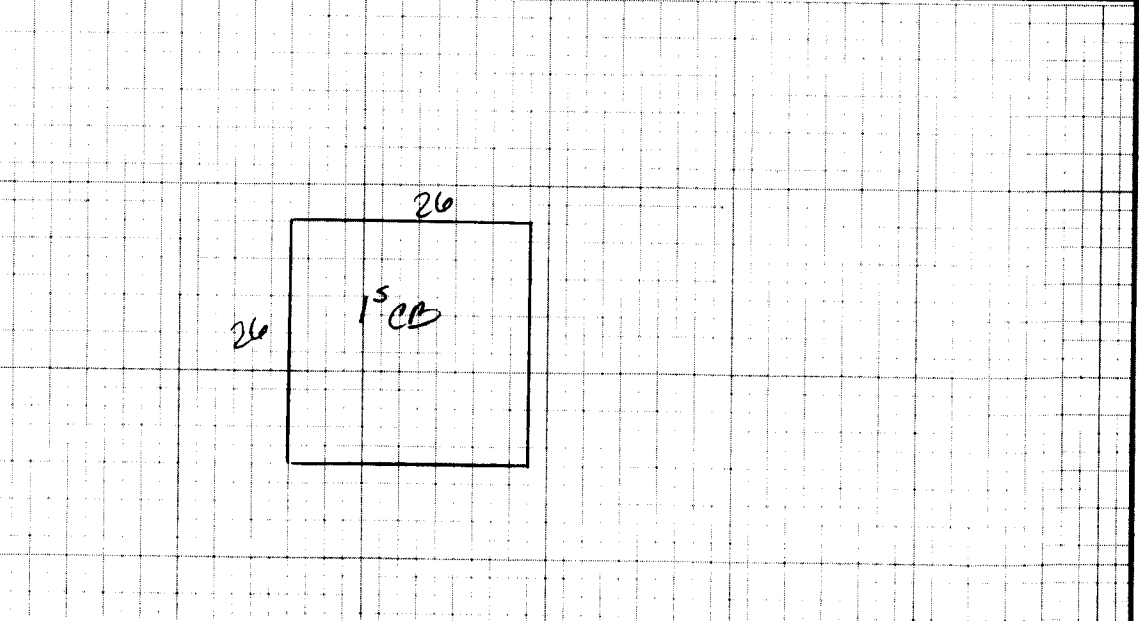
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| DEED OR WILL BOOK | |
| CONSID-ERATION | |

| | | | |
|------|------|------|------|
| 1986 | 5000 | 3600 | 8600 |
| 1987 | 5000 | 3600 | 8600 |
| 1988 | 5000 | 3600 | 8600 |
| 1989 | 5000 | 3600 | 8600 |
| 1990 | 5000 | 3600 | 8600 |
| 1991 | 5000 | 3600 | 8600 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

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NOTES:



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|--------------------|-------------|----------------------------------|------------------------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>1908</u> Remod. | Basmt. [] 2nd [] | Plaster | BATH(S) <u>NO</u> Full 1/2 Bath(s) |
| <u>THRIFT SHOP</u> | Slate | Brick | No. Stories <u>1</u> | 1st [✓] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [✓] Stone [] | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [✓] | | | Number <u>NO</u> |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | Gd. [] Fair [✓] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

| | | | | | | | | | |
|------------|------------|--------------|-------------|----------|-------------------|----------|---------------|------------|-------------|
| <u>1st</u> | <u>676</u> | <u>10.76</u> | <u>7273</u> | | | | YR. <u>86</u> | YR. | YR. |
| | | | | Dwelling | <u>Comm. Bldg</u> | <u>E</u> | <u>7273</u> | <u>50%</u> | <u>3636</u> |

| | | | | | | | | | | |
|-------|-------|---------|--------|-----------|-------------------------|-------------------------|--------|-------------------------|---|-------------|
| Porch | Porch | Carport | Garage | Cent. A/C | Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements <u>3600</u> | |
| | | | | | Basmt. Finish | DATE | DATE | Owner | Market Value All Land <u>5000</u> | |
| | | | | | Attic | APRP. | APRP. | Make | Year | <u>8600</u> |
| | | | | | Fireplace(s) | DATE | DATE | Size | Cond. | |
| | | | | | Heating | APRP. <u>LF</u> | APRP. | Not Home [✓] Time | | |
| | | | | | Bath(s) | DATE | DATE | AM [] PM [] | | |
| | | | | | Total | <u>5-20-85</u> | | | | |
| | | | | | Factor | CLASSIFICATION <u>4</u> | ZONING | | | |
| | | | | | Replacement <u>7273</u> | | | | | |

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|------------------|---------------|-----------------------|-----------|------|------|----------------|-------|-------------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved [✓] | Home Site <u>COMM</u> | <u>1.</u> | | | Home Site | | <u>5000</u> | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>1.</u> | | | | | <u>5000</u> | |

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| General Remarks: | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | |

BOARD REVIEW NOTES