

NAME Mullins, Jim of Jack  
 DESCRIPTION Big Ridge 1.82

MAP NO.: \_\_\_\_\_  
 DISTRICT W1111 *San Diego*

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH        | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEAT                       |                           |
|-----------------|--------------|------------------------|-----------------|-------------|------------------|---------------------------------------|---------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding          | Plaster         | Comp. Sh.   | ✓ Year Built     | Bathrooms /                           |                           |
| Store           | Steel Frame  | Brick                  | Wall Board      | ✓ Slate     | No. Rooms 4      | Basement <i>Part</i>                  |                           |
| Service Station | Tile-C. Blk  | <u>Ash wood shing.</u> | Ceiled          | Asbestos    | No. Stories /    | Fireplace                             |                           |
| Garage          | Brick        | C. Block               | Panel           | Metal       | Foundation       | Stoves                                |                           |
| Factory         | Mill         | Stucco                 | Tile            | Tar & Grav. | Floors           | Cent. Heat                            |                           |
|                 | Reinf. Conc. |                        |                 |             | Porch            | Floor Fur.                            |                           |
| X               | X            | =                      | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRaised VALU            |
|                 |              |                        | 8Q. FT.         |             | =                | -                                     | \$ <i>2500</i> <i>380</i> |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ *3800*

**LAND**

| USE                 | No. Acres   | Value Per Acre | TOTAL      | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
|---------------------|-------------|----------------|------------|---------|--------|------|------------------|-------|
| 1. Tillable         |             |                |            |         |        |      |                  |       |
| 2. Pasture          |             |                |            |         |        |      |                  |       |
| 3. Timber           |             |                |            |         |        |      |                  |       |
| 4. Cut Over         |             |                |            |         |        |      |                  |       |
| 5. Marsh - Mountain |             |                |            |         |        |      |                  |       |
| 6. Commercial       |             |                |            |         |        |      |                  |       |
| 7. Industrial       |             |                |            |         |        |      |                  |       |
| 8. Mineral          |             |                |            |         |        |      |                  |       |
| TOTALS              | <i>1.82</i> |                | <i>900</i> |         |        |      |                  |       |

Total Appraised Value All Lands \$ *900*

Notes: *in Fork of Hwy 83 & 710 on R. of Hwy 83 on E of Hwy 710*

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED      |
|--------|-----------------|---------------|
| Land   | \$ <i>900</i>   | \$ <i>80</i>  |
| Bldgs. | \$ <i>3800</i>  | \$ <i>380</i> |
| TOTAL  | \$ <i>4700</i>  | \$ <i>460</i> |

7503

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP                            | DB. | PG.    | DATE | CONSID-ERATION |
|--|-----|--------|------|----------------|
| Mullins, Jim of Jack<br>Box 137<br>Rt. 1 Haysi |     | 114- 2 |      |                |
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DESCR. Big Ridge

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.82

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIE |
|------|---------------|-----------------------|-------------|----------|-------------|
| 73   | 80            | 380                   | 460         |          | 32.20       |
| 74   | 80            | 380                   | 460         |          | 33.3        |
| 75   | 80            | 380                   | 460         |          | 34.5        |
| 76   | 80            | 380                   | 460         |          | 39.1        |
| 77   | 80            | 380                   | 460         |          | 46.0        |
| 78   | 80            | 380                   | 460         |          | 48.3        |
| 79   | 80            | 380                   | 460         |          | 48.3        |
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REMARKS \_\_\_\_\_