

RECORD OF OWNERSHIP

MULLINS RICKEY LYNN
 BOX 99
 NAYSI VA 24236 *Clined, Va.*
 08094

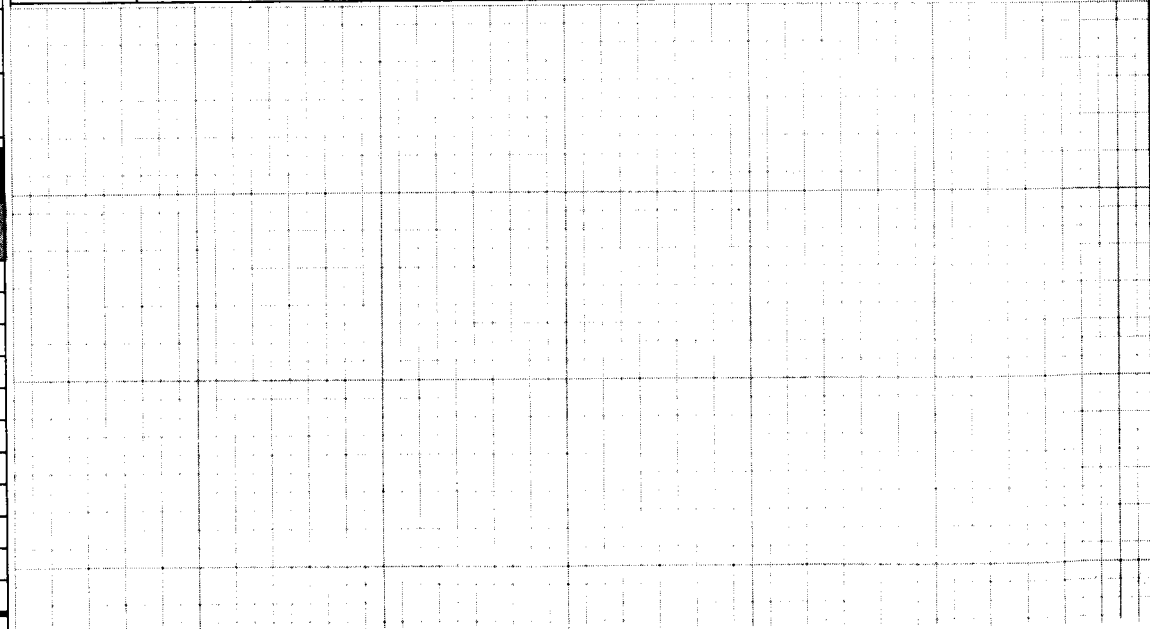
| | |
|-------------------|-----------|
| DATE RECORDED | 9-21-81 |
| DEED OR WILL BOOK | 209-607 |
| CONSID-ERATION | YR- SE |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
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| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION | | | |
|----------|-------------------|---|---------|--|
| 2 | STEINMAN LOT 24 | | | |
| ZONING | | | | |
| 04 | | | | |
| DISTRICT | | | | |
| | | | | |
| 1986 | 500 300 | - | 500 300 | |
| 1987 | 300 | - | 300 | |
| 1988 | 300 | - | 300 | |
| 1989 | 300 | | 300 | |
| 1990 | 300 | | 300 | |
| 1991 | 300 | | 300 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|--|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
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NOTES:



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|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | State | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|-----------------------------|----------------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Bsmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] |
| | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

| | | | |
|--|---------------|-----|-----|
| | YR. <u>86</u> | YR. | YR. |
|--|---------------|-----|-----|

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |

| | | | | | |
|--------------|---------------------|-------|-------------------------|-------------------------------|-----------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | <u>500</u> <u>300</u> |
| Attic | APRP. <u>K.V.</u> | APRP. | Make Year | | <u>500</u> <u>300</u> |
| Fireplace(s) | DATE <u>4-29-85</u> | DATE | Size Cond. | USE VALUE APPRAISALS RECAP | |

| | | | | | | |
|-------------|-------------------------|--------|------------------------------|------------|--|---------------------------------|
| Heating | APRP. <u>K.V.</u> | APRP. | Not Home [] Time | Agric. | | Property and Income Information |
| Bath(s) | DATE <u>4-29-85</u> | DATE | AM [] PM [] | Hort. | | Land Cost |
| Total | CLASSIFICATION <u>2</u> | ZONING | INFORMATION BY <u>CLM/ER</u> | Forest | | \$ |
| Factor | | | | Open Space | | Bldg. Cost |
| Replacement | | | | Totals | | \$ |

| | | | | | | | | | |
|-------------------------|--|--|--|-------------------------|--|--|--|------------|--|
| LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | Sale Price | |
| | | | | | | | | \$ | |
| | | | | | | | | Rent | |
| | | | | | | | | \$ | |
| | | | | | | | | Expenses | |
| | | | | | | | | \$ | |

| | | | | | | | | | | |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|----------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Net Rent |
| Public Water | Paved | Home Site | | | | Home Site | | | | \$ |
| Public Sewer | Gravel | <u>LOT</u> | | | | | | | | \$ |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | |

| | | |
|---|--|--|
| General Remarks: | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | |

BOARD REVIEW NOTES