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| CLASS | 5 |
| ZONING | |
| DISTRICT | 04 |

| | |
|-------------------|-------------------------|
| LEGAL DESCRIPTION | LONESOME BRANCH 30AC |
|-------------------|-------------------------|

MULLINS DAVE
 X MRS JULIA M STANLEY
 RT 2 BOX 300 55 90 Skyline St NE
 GALAX VA 24333 Christiansburg Va
 24073
 08033

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | YR- SP |

ASSESSMENT HISTORY

| YEAR | ASSESSMENT | ASSESSMENT | ASSESSMENT | ASSESSMENT |
|------|------------|------------|------------|------------|
| 1986 | 9000 | | 9000 | |
| 1987 | 9000 | | 9000 | |
| 1988 | 9006 | | 9000 | |
| 1989 | 9000 | | 9000 | |
| 1990 | 9000 | | 9000 | |
| 1991 | 9000 | | 9000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

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BUILDING PERMITS

| | | | | | | | |
|--|--|--|--|--|--|--|--|
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NOTES:

Large grid area for additional data or notes.

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|-------------|-------------|--------------------------------|----------------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number |
| | | | Basement Size | | Attic Floor & Stairs | | Number Chimneys |
| | | | Gd. [] Fair [] Poor [] VP [] | | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Brick [] C. Block [] |
| | | | | | | Attic [] Walls [] Fl. [] | Stone [] Metal [] |

PRIMARY OF BUILDINGS

| | | | | | | | | |
|---------------|-------------------------|--------|-------------------------|--|---------------------------------|---------------|-----|-----|
| | | | | | | YR. <u>86</u> | YR. | YR. |
| Dwelling | | | | | | | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |
| Basement | | | | | | | | |
| Basmt. Finish | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | | |
| Attic | DATE | DATE | Owner | | Market Value All Land | <u>9000</u> | | |
| Fireplace(s) | APRP. <u>CF</u> | APRP. | Make | | | <u>9000</u> | | |
| Heating | DATE <u>1-19-85</u> | DATE | Size | | USE VALUE APPRAISALS RECAP | | | |
| Bath(s) | CLASSIFICATION <u>5</u> | ZONING | Cond. | | Property and income information | | | |
| Total | | | Not Home [] Time | | Land Cost | | | |
| Factor | | | AM [] PM [] | | \$ | | | |
| Replacement | | | INFORMATION BY | | Bldg. Cost | | | |
| | | | | | \$ | | | |

FRONTS ON

LAND VALUE COMPUTATIONS

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| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-----------|------------|-------------|----------------|-------|------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | <u>POOR</u> | <u>30</u> | <u>300</u> | <u>9000</u> | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>30</u> | | <u>9000</u> | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES

RT 2 Box 55
Christensburg Va 24073

Paul C. Moore

Paul will you please change
my address for my taxes
we have moved. our
old address was

Julia Stanley
RT 5 Box 388
Galax. Va 24333

~~STANLEY~~
Sundlick District
NAME: PAUL MOORE
CND # 7463

New address
Julia Stanley
RT 2 Box 55
Christensburg. Va 24073

try to change it before you
mail my tax Bill out
if not it will be forwarded to me
yours
Julia Stanley