

**MELLYNS CLARENCE**  
**BOX 2**  
**HAYSI UA**

**24256**

DATE RECORDED **67**  
 DEED OR WILL BOOK **136-223**  
 CONSIDERATION **800**

CLASS **2**  
 ZONING  
 DISTRICT **04**

LEGAL DESCRIPTION  
**ALLEN BRANCH**  
**BAC**

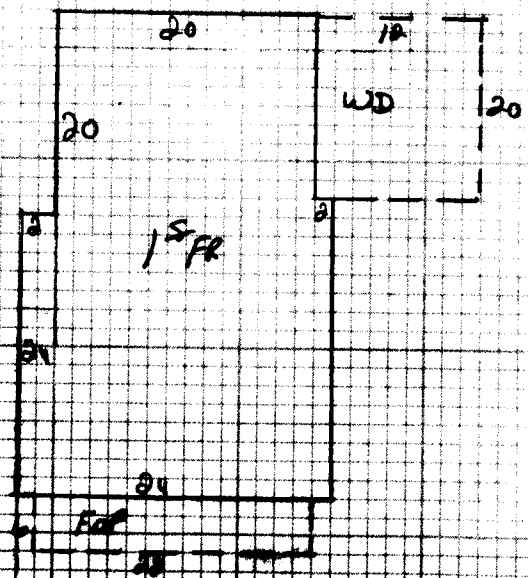
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1994			
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1996			
1997			
1998			
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NOTES:

