

RECORD OF OWNERSHIP

MULLINS CLARENCE
RT 1
HAYSI, VA 24256

08028

DATE RECORDED	67
DEED OR WILL BOOK	136-223
CONSID-ERATION	YR- SF 800

CLASS	2
ZONING	
DISTRICT	04

LEGAL DESCRIPTION
ALLEN BRANCH
8AC

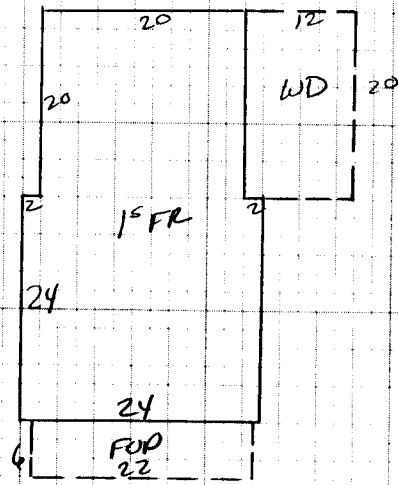
YEAR	FRONT	DEPT	TOTAL AREA
1986	4100	9700	13800
1987	4100	9700	13800
1988	4100	9700	13800
1989	4100	9700	13800
1990	4100	9700	13800
1991	4100	9700	13800
1992			
1993			
1994			
1995			
1996			
1997			

DATE RECORDED	
DEED OR WILL BOOK	
CONSID-ERATION	

BUILDING PERMITS

DATE	TYPE	NO.	APPLICANT	STATUS

NOTES:



Dwelling <input checked="" type="checkbox"/>	Comp. Sh. <input type="checkbox"/>	Wood Siding <input type="checkbox"/>	Yr. Built <u>70s</u> Remod. <input type="checkbox"/>	Bsmt. <input type="checkbox"/> 2nd <input type="checkbox"/>	Plaster <input type="checkbox"/>	BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/>
	Slate <input type="checkbox"/>	Brick <input type="checkbox"/>	No. Stories <u>1</u>	1st <input checked="" type="checkbox"/> 3rd <input type="checkbox"/>	Sheet rock <input type="checkbox"/>	Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>
	Asbestos <input type="checkbox"/>	Asb. Wood Shg. <input type="checkbox"/>	S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>	Total No. Bedrooms <input type="checkbox"/>	Ceciled <input type="checkbox"/>	Cent. Heat <u>COAL</u> A/C <input type="checkbox"/>
	Metal <input checked="" type="checkbox"/>	Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>			Panel <input type="checkbox"/>	Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/>
Wood Frame <input checked="" type="checkbox"/>	Tar & Grav. <input type="checkbox"/>	Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>	Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>	HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/>	Unfinished <input type="checkbox"/>	
Cin. Block <input type="checkbox"/>	Tile <input type="checkbox"/>	Aluminum <input type="checkbox"/> Masonite <input checked="" type="checkbox"/>	Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>			
Steel Frame <input type="checkbox"/>	Shakes <input type="checkbox"/>	Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>	Slab <input type="checkbox"/> Brick <input type="checkbox"/>	Disappearing Stairs <input type="checkbox"/>	Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/>	Number <u>NO</u>
			Basement Size <u>NO</u>	Attic Floor & Stairs <input type="checkbox"/>		Number Chimneys
		Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/>	Basmt. Finish	1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>	Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>	Brick <input type="checkbox"/> C. Block <input type="checkbox"/>

1stly 976 31 30256

Porch 0 132 8 1056
 Borehwd 240 4 960

Carport
 Garage
 Cent. A/C
 Basement
 Bsmt. Finish
 Attic
 Fireplace(s)
 Heating
 Bath(s)

M & L
 DATE
 APRP. DP
 DATE 10-21-85
 CLASSIFICATION 2
 ZONING

MOBILE HOME INFORMATION
 Owner
 Make Year
 Size Cond.
 Not Home Time
 AM PM

Market Value All Improvements 9700
 Market Value All Land 4100
13800

USE VALUE APPRAISAL BEAP
 Agric.
 Hort.
 Forest
 Open Space
 Totals

Property and Income Information
 Land Cost \$
 Bldg. Cost \$
 Sale Price \$
 Rent \$
 Expenses \$
 Net Rent \$

FRONTS ON				LAND VALUE COMPUTATIONS				LAND VALUE COMPUTATIONS			

PROPERTY FACTORS		CLASSIFICATION	ACRES	RATE	ADJ.	CLASSIFICATION	ACRES	RATE	ADJ.
Public Water	Paved	Home Site	1.			Home Site			
Public Sewer	Gravel	Poor	7.	300					
Well	Dirt								
Spring	No Road								
Septic System	Curb & Gutter	Wasteland				Wasteland			
U. G. Utilities	Sidewalk		8.					4100	

LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

General Remarks:

BOARD REVIEW NOTES