

NAME Mullins, Carl Ray

DESCRIPTION Tom Bottom 13.50

MAP NO.:

DISTRICT Wills Sandlick

BLOCK

HOUSE NO.

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEAT |
|-----------------|--------------|-----------------|-----------------|--------------|------------------|---------------------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | ✓ Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | ✓ Slate | No. Rooms | Basement |
| Service Station | Tile-C. Bk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | ✓ Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar & Gravel | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence |
| | | | SQ. FT. | | | APPRaised VALL |
| | | | | | | \$ 1200 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | 1 EV | P | 2R | |
| Misc. Bldg. | | | | 200 Total LC |
| 1000g | 1 EV | P | 2R | 200 Total LC |

Total Appraised Value All Improvements \$ 1200

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|-------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 13.5 | | 520 | | | | | |

Total Appraised Value All Lands \$

Notes: Right of Way

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|------------|
| Land | \$ 520 | \$ 52 |
| Bldgs. | \$ 1200 | \$ 120 |
| TOTAL | \$ 1720 | \$ 170 |

