

WILLIAMS ALCHRA
RT 1 349 C
HAYSI UA

24256

4/0
VERNIA DEEL

| | |
|-------------------|------------------|
| DATE RECORDED | 11-68 |
| DEED OR WILL BOOK | 23-68 139-501 |
| CONSIDERATION | 2,200 |

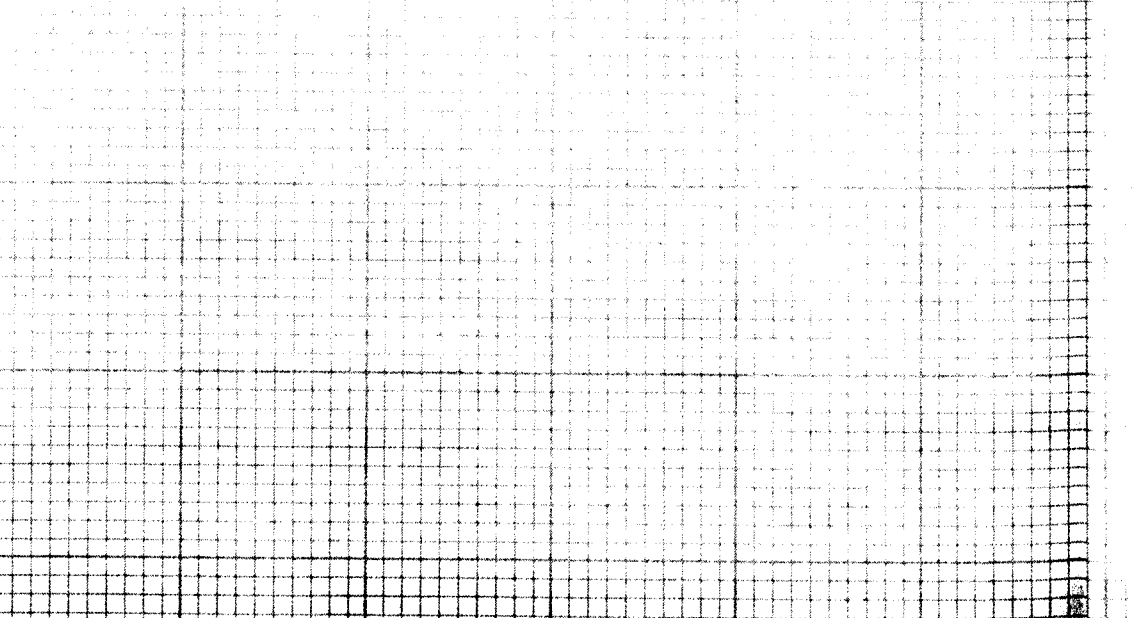
| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION BARTLICK BAC 3AC |
| ZONING | | |
| DISTRICT | 04 | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|-----|---|-----|
| 1992 | 200 | - | 200 |
| 1993 | 200 | | 200 |
| 1994 | 100 | | 100 |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

| TYPE | DATE | BOOK | PAGE | REMARKS |
|------|------|------|------|---------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

NOTES: Lot to Dale Boyd 295-544



| | | | | | | | |
|-------------|-------------|--|---|--------|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(s) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceclied | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| | | |
|--|----------------------|--|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
| | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |

| Porch | Porch | Carport | Garage | Cent. A/C | Basement | Basmt. Finish | Attic | Fireplace(s) | Heating | Bath(s) | Total | Factor | Replacement | YR. 1991 | | |
|-------|-------|---------|--------|-----------|----------|---------------|-------|--------------|---------|---------|-------|--------|-------------|--------------|---------------|-------|
| | | | | | | | | | | | | | | Market Value | Special Value | Other |
| | | | | | | | | | | | | | | | | |

| | | | |
|-------|-------|---|-------------------------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land |
| APRP. | APRP. | Make Year | TOTAL MARKET VALUE |
| DATE | DATE | Size Cond. | USE VALUE APPRAISAL |
| | | Not Home <input type="checkbox"/> Time | Average Use Value |
| | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Agric. |
| | | CLASSIFICATION ZONING | Hort. |
| | | owner | Forest |
| | | | Open Space |
| | | | Totals |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | NET RENT |
|-----------------|-------|------|------|----------------|-------|------|------|----------|
| Home Site | | | | Home Site | | | | |
| Public Water | | | | | | | | |
| Public Sewer | | | | | | | | |
| Well | | | | | | | | |
| Spring | | | | | | | | |
| Septic System | | | | | | | | |
| U. G. Utilities | | | | | | | | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | NET RENT |
|-----------------|-------|------|------|----------------|-------|------|------|----------|
| Home Site | | | | Home Site | | | | |
| Public Water | | | | | | | | |
| Public Sewer | | | | | | | | |
| Well | | | | | | | | |
| Spring | | | | | | | | |
| Septic System | | | | | | | | |
| U. G. Utilities | | | | | | | | |

General Remarks: Never had Bldg Site.

LEVEL SLOPES UP SLOPES DOWN

LDW STEEP UP STEEP DOWN

BOARD REVIEW NOTES