

RECORD OF OWNERSHIP

Boyd, DALE & Aughton

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | |
|----------------|-------------------|
| CLASS | LEGAL DESCRIPTION |
| ZONING | |
| DISTRICT 04 | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| YEAR | APPROX. VALUE | APPROX. VALUE | APPROX. VALUE | APPROX. VALUE |
|------|---------------|---------------|---------------|---------------|
| 1986 | | 4100 | 4100 | |
| 1987 | | 4100 | 4100 | |
| 1988 | | 4100 | 4100 | |
| 1989 | | 4100 | 4100 | |
| 1990 | | 4100 | 4100 | |
| 1991 | | 4100 | 4100 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | |
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| CONSIDERATION | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

12
30 1⁵CB

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>76</u> | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories <u>1</u> | | 1st <u>6</u> 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| Wood Frame | Metal | Cin. Block [] Stone [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Cin. Block | Tar & Grav. | Stucco [] Con. Block [] | Riers [] Cin. Blk. [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number <u>NO</u> |
| Steel Frame | Tile | Aluminum [] Masonite [] | Slab [] Brick [] | | Attic Floor & Stairs | Basement Size <u>NO</u> | Number Chimneys |
| | Shakes | Storm Doors [] Storm Win. [] | Basmt. Finish | | | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |

1sly 3100 22 11520

Basement Size NO

Attic [] Walls [] Fl. []

YR. 86

| | | | | | |
|----------|--|----|------|-----|------|
| Dwelling | | E- | 8179 | 50% | 4089 |
| Porch | | | | | |
| Garage | | | | | |
| Basement | | | | | |

| | |
|-------------------------------|---------|
| Market Value All Improvements | 9100 |
| Market Value All Land | 4100 |
| DATE | 9-27-85 |
| APPR. | DD |
| CLASSIFICATION | ZONING |

| | | |
|-----------|-------------------------|-------------------------|
| FRONTS ON | LAND VALUE COMPUTATIONS | LAND VALUE COMPUTATIONS |
| | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | <u>NO</u> Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

NO LAND

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

SLOW [] STEEP UP [] STEEP DOWN []

| | |
|---------------------------------|----|
| Property and Income Information | |
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES

RECORD OF OWNERSHIP

MULLINS AUGUSTA
RT 1
HAYSI, VA 24256

08013

| | |
|---------------------|---------|
| DATE RECORDED | 2-75 |
| DEED OR WILL BOOK | 169-381 |
| CONSIDERATION YR-SP | 800 |

| | |
|----------|----|
| CLASS | 2 |
| ZONING | |
| DISTRICT | 04 |

LEGAL DESCRIPTION
**BARTLICK
.3AC**

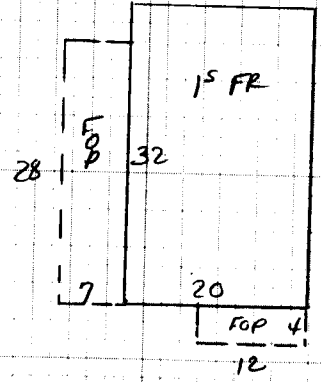
| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|------|-------|-------|
| 1986 | 3000 | 14200 | 17200 |
| 1987 | 3000 | 14200 | 17200 |
| 1988 | 3000 | 14200 | 17200 |
| 1989 | 3000 | 14200 | 17200 |
| 1990 | 3000 | 14200 | 17200 |
| 1991 | 3000 | 14200 | 17200 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|-----|------|------|---------|------------|----------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



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|-------------|--------------------------|--------------------------------|------------------------------------|----------------------|-------------------|---------------------------------------|----------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>79</u> | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full / 1/2 Bath(s) |
| Slate | Brick | No. Stories | 1 | 1st [4] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | |
| Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceciled | Cent. Heat | A/C |
| Metal | Cin. Block [] Stone [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | Fir. or Wall Furnace [] Stove(s) [] | |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Riers [] Cin. Blk. [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number <u>NO</u> |
| Cin. Block | Tile | Aluminum [] Masonite [] | Slab [] Brick [] | Attic Floor & Stairs | | Number Chimneys | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Basement Size <u>NO</u> | Basmt. Finish | | Brick [] C. Block [] | |

1stly 640 32 20480

Porch 244 8 1952

SEE ATTACHED CARD

4100

Market Value All Improvements 114200
Market Value All Land 3000
USE VALUE APPRAISAL RECAP 17200

| | |
|-------------------------|--------|
| M & L | M & L |
| DATE | DATE |
| APRP. <u>DD</u> | APRP. |
| DATE <u>9-27-85</u> | DATE |
| CLASSIFICATION <u>2</u> | ZONING |

| |
|-------------------------|
| MOBILE HOME INFORMATION |
| Owner |
| Make Year |
| Size Cond. |
| Not Home [] Time |
| AM [] PM [] |

| | |
|-------------------------------|---------------|
| Market Value All Improvements | <u>114200</u> |
| Market Value All Land | <u>3000</u> |
| USE VALUE APPRAISAL RECAP | <u>17200</u> |
| Agric. | |
| Hort. | |
| Forest | |
| Open Space | |
| Totals | |

| | |
|---------------------------------|----|
| Property and Income Information | |
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES

| | | | | | | | | | | | | | |
|-----------------|---------------|----------------|-----------------|-------------------------|------|----------------|-------|-------------------------|------|----------------|-------|------|------|
| FRONTS ON | | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | | |
| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | Home Site | <u>Pool (2)</u> | <u>.30</u> | | Home Site | | <u>3000</u> | | Wasteland | | | |
| Well | Dirt | | | | | | | | | Wasteland | | | |
| Spring | No Road | | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | | | | |
| U. G. Utilities | Sidewalk | | <u>.3</u> | | | | | <u>3000</u> | | | | | |

PROPERTY FACTORS

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

General Remarks: