

SANDLICK DISTRICT

0000000007440

MULLINS ALFRED ET ALS

BREAKS VA

24607

DATE RECORDED

DEED OR WILL BOOK

DB 0118
0437

CONSID-ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID-ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID-ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID-ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID-ERATION

CLASS

2

ZONING

DISTRICT

04

LEGAL DESCRIPTION

BREAKS

.5AC

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

500

500

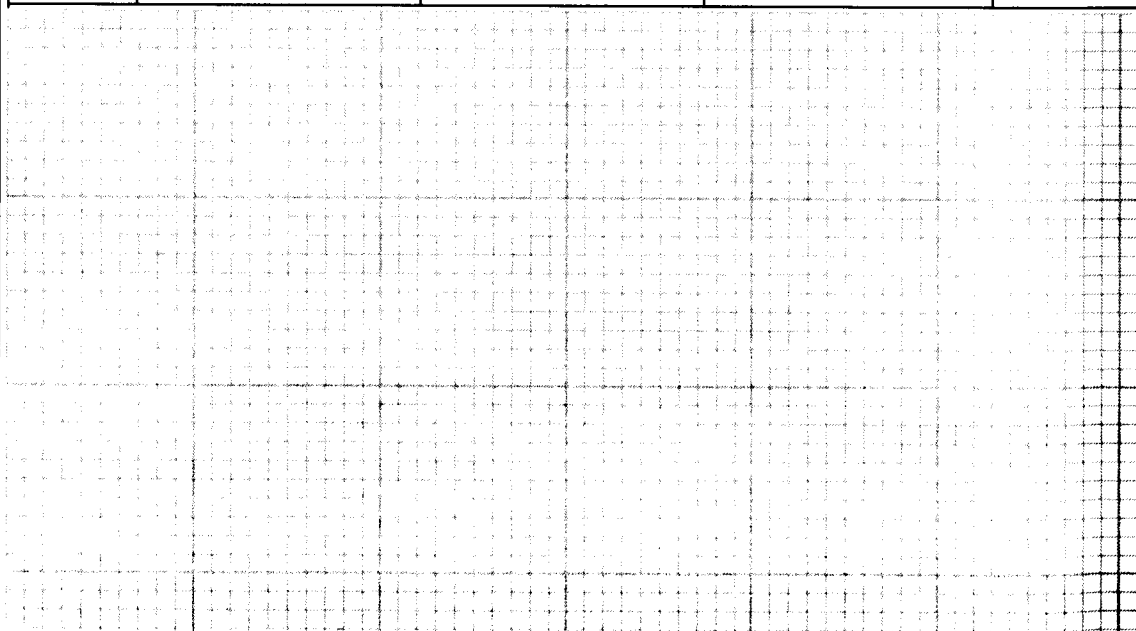
500

500

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--|---|--|-------------------|---------|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Aab. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | | |

| | | | | | | | |
|--|--|--|---------------|--|--|--|------------------------|
| | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | Stone [] Metal [] |
| | | | | | YR. <u>1994</u> | | YR. <u>1994</u> |

| Item | Area | Value | Market Value |
|--------------|------|-------|--------------|
| Dwelling | | | |
| Porch | | | |
| Porch | | | |
| Carport | | | |
| Garage | | | |
| Cent. A/C | | | |
| Basement | | | |
| Bsmt. Finish | | | |
| Attic | | | |
| Fireplace(s) | | | |
| Heating | | | |
| Bath(s) | | | |

| | | | |
|-------------------------|--------|--|--------------------------------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land |
| APRP. <u>DR</u> | APRP. | Make | TOTAL MARKET VALUE <u>500</u> |
| DATE <u>2/21/94</u> | DATE | Year | THE VALUE APPRAISAL BOARD |
| | | Size | |
| | | Cond. | |
| | | Not Home <input checked="" type="checkbox"/> Time | |
| | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | |
| CLASSIFICATION <u>2</u> | ZONING | Agric. | Land Cost |
| | | Hort. | \$ |
| | | Forest | Bldg. Cost |
| | | Open Space | \$ |
| | | Totals | Sale Price |

| Frontage | Depth | Square Footage | LAND VALUE COMPUTATIONS | | | | TOTAL | Adj. | TOTAL APPRAISAL |
|----------|-------|----------------|-------------------------|--------------|----------------|---|-------|------|-----------------|
| | | | Unit Price | Price Factor | Front Ft. Rate | % | | | |
| | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-----------|-------------|------|----------------|-------|------------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | <u>Good</u> | <u>.5</u> | <u>1000</u> | | | | <u>500</u> | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>.5</u> | | | | | <u>500</u> | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES