

Map No. 16.50
 DESCRIPTION Pound River

MAP NO. _____ PAGE 86
 DISTRICT Glintwood
 BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|---------------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick <i>Siding</i> | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | <i>Popered</i> | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | SQ. FT. | | | | \$ <u>1000</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|----------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| <i>Store</i> | <i>1</i> | <i>F2</i> | <i>F</i> | |

Total Appraised Value All Improvements \$ 200
1200

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable | | | | | | | |
| 2. Pasture | | | | | | | |
| 3. Timber | | | | | | | |
| 4. Cut Over | | | | | | | |
| 5. Marsh - Mountain | | | | | | | |
| 6. Commercial | | | | | | | |
| 7. Industrial | | | | | | | |
| 8. Mineral | | | | | | | |
| TOTALS | <u>16.5</u> | <u>65</u> | \$ <u>960</u> | | | | |

Total Appraised Value All Lands \$ _____

Notes: _____

BUILDING PERMITS

RECAPITULATION

| No. | Type | Date | % of Comp. Paid | APPAISED VALUE | ASSESSED VALUE |
|-----|------|------|-----------------|----------------|----------------|
| | | | | <u>1200</u> | <u>1200</u> |
| | | | | <u>200</u> | <u>200</u> |
| | | | | <u>1000</u> | <u>1000</u> |