

NAME Mitchell, Floyd

MAP NO.: \_\_\_\_\_

DESCRIPTION Doe Branch 14.50

DISTRICT ~~1111~~ Landlinks

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES     | PLUMBING & HEAT                          |                |
|-----------------|--------------|-----------------|--------------------|-------------|----------------------|--|----------------|
| Dwelling        | Wood Frame ✓ | Wood Siding ✓   | Plaster            | Comp. Sh.   | Year Built           | Bathrooms <u>NO</u>                      |                |
| Store           | Steel Frame  | Brick           | Wall Board ✓       | Slate       | No. Rooms <u>5</u>   | Basement <u>NO</u>                       |                |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled ✓           | Asbestos    | No. Stories <u>1</u> | Fireplace                                |                |
| Garage          | Brick        | C. Block        | Panel              | Metal ✓     | Foundation           | Stoves ✓                                 |                |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors               | Cent. Heat                               |                |
|                 | Reinf. Conc. |                 |                    |             | Porch                | Floor Fur.                               |                |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL                | Physical Depreciation<br>or Obsolescence | APPRAISED VALU |
|                 |              |                 |                    |             | =                    |  | <u>\$1400</u>  |

**OUT BUILDINGS**

| USE                  | CONSTRUCTION    | CONDITION | SIZE | GEN. REMARKS |
|----------------------|-----------------|-----------|------|--------------|
| Garage               |                 |           |      |              |
| Barn <u>+ misc</u> ✓ | <u>Fr + Log</u> | <u>P</u>  |      | <u>100</u>   |
| Chicken House        |                 |           |      |              |
| Tenant House         |                 |           |      |              |
| Misc. Bldg.          |                 |           |      |              |

Total Appraised Value All Improvements \$ 2100

**LAND**

| USE                 | No. Acres    | Value Per Acre | TOTAL        | Lots    |        |      |                  |       |
|---------------------|--------------|----------------|--------------|---------|--------|------|------------------|-------|
|                     |              |                |              | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
| 1. Tillable         |              |                |              |         |        |      |                  |       |
| 2. Pasture          |              |                |              |         |        |      |                  |       |
| 3. Timber           |              |                |              |         |        |      |                  |       |
| 4. Cut Over         |              |                |              |         |        |      |                  |       |
| 5. Marsh - Mountain |              |                |              |         |        |      |                  |       |
| 6. Commercial       |              |                |              |         |        |      |                  |       |
| 7. Industrial       |              |                |              |         |        |      |                  |       |
| 8. Mineral          |              |                | <u>500</u>   |         |        |      |                  |       |
| TOTALS              | <u>14.50</u> |                | <u>\$500</u> |         |        |      |                  |       |

Total Appraised Value All Lands \$ 500

Notes:

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED V    |
|--------|-----------------|---------------|
| Land   | \$ <u>500</u>   | \$ <u>50</u>  |
| Bldgs. | \$ <u>2100</u>  | \$ <u>210</u> |
| TOTAL  | \$ <u>2600</u>  | \$ <u>260</u> |

