

NAME May, Minnie Mrs.

MAP NO.: _____

DESCRIPTION Russell Fork 1.10

DISTRICT ~~Willsie~~ Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEAT | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Ash-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | - | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appr |
|---------------------|-------------|----------------|----------------------------|---------|--------|------|------------------|------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <u>1.10</u> | | <u>200</u> <u>\$200</u> | | | | | |

Total Appraised Value All Lands \$ 200

Notes: Cont Locate

No Bldg.

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|--------------|
| Land | \$ <u>200</u> | \$ <u>20</u> |
| Bldgs. | \$ | \$ |
| TOTAL | \$ <u>200</u> | \$ <u>20</u> |

7410

MAP NO. _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------|-----|-----|------|---------------|
| May, Minnie Hrs. | | | | |
| Haysl | | | | |
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DESCR. Russell Fork

SUBD. _____

LOT _____ BLOCK _____ SEC _____

ACREAGE 1.10

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE |
|------|---------------|-----------------------|-------------|----------|
| 73 | 20 | - | 20 | |
| 74 | 20 | - | 20 | |
| 75 | 20 | - | 20 | |
| 76 | 20 | - | 20 | |
| 77 | 20 | - | 20 | |
| 78 | 20 | - | 20 | |
| 79 | 20 | - | 20 | |
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REMARKS