

7391

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                              | DB.     | PG. | DATE    | CONSID-<br>ERATION |
|--|---------|-----|---------|--------------------|
| McCowan, Tom & Ethel<br>Box 95<br>Bee, Va. 24217 |         |     |         |                    |
|  | 160-292 |     | 5-22-73 | 1,000.00           |
|  |         |     |         |                    |
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DESCR. Abner's Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 3.33

| YEAR | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE | TAX<br>RATE | TOTAL<br>LEVIES |
|------|------------------|--------------------------|----------------|-------------|-----------------|
| 80   | 2,700.00         | 7,600.00                 | 10,300.00      | .50         | 51.50           |
| 81   | 2,700.00         | 7,600.00                 | 10,300.00      | .50         | 51.50           |
| 82   | 2,700.00         | 7,600.00                 | 10,300.00      | .50         | 51.50           |
| 83   | 2,700            | 7,600                    | 10,300         | .50         | 51.50           |
| 84   | 2,700            | 7,600                    | 10,300         | .50         | 51.50           |
| 85   | 2,700            | 7,600                    | 10,300         | .50         | 51.50           |
|      |                  |                          |                |             |                 |
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REMARKS

From Radford & Emma G. Powers 4. tract

NAME McCowan, Tom & E. hel

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Abner's Branch 3.33

DISTRICT Sandlick

MAIN BUILDING

5/23/77

| USE             | CONSTRUCTION | EXTERIOR FINISH   | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-------------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick             | Wall Board      | ✓ Slate     | No. Rooms 5      | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing.   | Ceiled          | Asbestos    | No. Stories 1    | Fireplace                             |
| Garage          | Brick        | C. Block          | Panel           | ✓ Metal     | Foundation 5     | Stoves                                |
| Factory         | Mill         | Stucco            | Tile            | Tar&Grav.   | Floors 8         | Cent. Heat                            |
|                 | Reinf. Conc. | <i>Alase site</i> | ✓               |             | ✓ Porch          | Floor Fur.                            |
| X               | X            | =                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                   | SQ. FT.         |             | =                | =                                     |
|                 |              |                   |                 |             |                  | APPRaised VALUE                       |
|                 |              |                   |                 |             |                  | <i>9000 7000</i>                      |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        | ✓ FR         |           |      | FV 600       |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ *9600 7600*

LAND

Lots

|                  | No. Acres   | Value Per Acre | TOTAL                    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-------------|----------------|--------------------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    | 1           | <i>FI</i>      | <i>3000 2700</i>         |         |        |      |                  |                 |
| 2. Residential   |             |                |                          |         |        |      |                  |                 |
| 3. Agricultural  | <i>2.33</i> | <i>500 300</i> | <i>1200 500 1700</i>     |         |        |      |                  |                 |
| 4. Commercial    |             |                |                          |         |        |      |                  |                 |
| 5. Industrial    |             |                |                          |         |        |      |                  |                 |
| 6. Mineral Lands |             |                |                          |         |        |      |                  |                 |
| 7. Other         |             |                |                          |         |        |      |                  |                 |
| TOTAL            |             |                | \$ <i>4200 2700 2700</i> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

RECAPITULATION

|        | APPRAISED VALUE       | ASSESSED VALUE  |
|--------|-----------------------|-----------------|
| Land   | \$ <i>4200 2700</i>   | \$ <i>2700</i>  |
| Bldgs. | \$ <i>9600 7600</i>   | \$ <i>7600</i>  |
| TOTAL  | \$ <i>13800 10300</i> | \$ <i>10300</i> |