

7347

MAP NO. _____ 2

RECORD OF OWNERSHIP

| | DB. | PG. | DATE | CONSIDERATION |
|-------------------|-----|-----|------|---------------|
| Long, Mrs. Maggie | | | | |
| Trammel, Va. | | | | |
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DESCR. _____ Russell Fork
 SUBD. _____
 LOT _____ BLOCK _____ SECTION _____
 ACREAGE _____ tract

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 1,000.00 | | 1,000.00 | .50 | 5.00 |
| 81 | 1,000.00 | | 1,000.00 | .50 | 5.00 |
| 82 | 1000.00 | | 1000.00 | .50 | 5.00 |
| 83 | 1000 | — | 1000 | .50 | 5.00 |
| 84 | 1000 | | 1000 | .50 | 5.00 |
| 85 | 1000 | | 1000 | .50 | 5.00 |
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REMARKS _____
 1/13/2000

NAME Long, Mrs. Maggie

MAP NO.: _____

DESCRIPTION Russell Fork tract

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|---------------------------------------|--|--------------------|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING |
| Dwelling | Wood Frame | | Wood Siding | | Plaster | | Comp. Sh. | Year Built | | Bathrooms |
| Store | Steel Frame | | Brick | | Wall Board | | Slate | No. Rooms | | Basement |
| Service Station | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | No. Stories | | Fireplace |
| Garage | Brick | | C. Block | | Panel | | Metal | Foundation | | Stoves |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | Floors | | Cent. Heat |
| | Reinf. Conc. | | | | | | | Porch | | Floor Fur. |
| X | X | = | CU. FT. | | UNIT FACTOR | | TOTAL | Physical Depreciation or Obsolescence | | APPRAISED VALUE |
| | | | SQ. FT. | | | | = | = | | \$ |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|--------------|----------------|-------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | <i>tract</i> | <i>FV</i> | <i>1000</i> | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: *No Bldg.*

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <i>1000</i> | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ <i>1000</i> | \$ |