

NAME Luckhart, Jessie Paul & Teresa

MAP NO.: _____

DESCRIPTION Camp Branch Tract

CLASSIFICATION _____

DISTRICT _____

Modular Home

| MAIN BUILDING | | | | | | | | | | | | | | | |
|-----------------|-------------------------------------|--------------|-------------------------------------|-----------------|-------------------------------------|--------------------|-------------------------------------|-------------|-------------------------------------|-------------|--------------------|--|-------------------------------------|-----------------|--|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | | | | |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | <input checked="" type="checkbox"/> | Plaster | | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built | 78 | Bathrooms | <input checked="" type="checkbox"/> | | |
| Store | | Steel Frame | | Brick | | Wall Board | | Slate | | No. Rooms | | Basement | | | |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | | Ceiled | <input checked="" type="checkbox"/> | Asbestos | | No. Stories | 1 | Fireplace | | | |
| Garage | | Brick | | C. Block | | Panel | <input checked="" type="checkbox"/> | Metal | | Foundation | | Stoves or Fl. Fur. | | | |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | <input checked="" type="checkbox"/> | | |
| | | Reinf. Conc. | | | | | | | | Porch | | Cent. Air Cond. | | | |
| X | | X | | = | | CU. FT. SQ. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRAISED VALUE | |
| | | | | | | | | | | | | \$ 8000 | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$ 8000

| LAND | | | | | | | |
|----------------------|--------------|----------------|---------|---------|--------|------|------------------|
| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | |
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | | | | | | | |
| 2. Tillable | | | | | | | |
| 3. Pasture | | | | | | | |
| 4. Forest | | | | | | | |
| 5. Standing Timber | | | | | | | |
| 6. Marsh-Mountain | | | | | | | |
| 7. Commercial & Ind. | | | | | | | |
| 8. Other | | | | | | | |
| TOTALS | <u>27207</u> | | \$ 7000 | | | | |

Total Appraised Value All Lands \$ 1000

| | | | |
|--------|--|-------------------------------|--|
| Notes: | | RECAPITULATION | |
| | | 100% FAIR MARKET VALUE | |
| Land | | \$ 1000 | |
| Bldgs. | | \$ 8000 | |

