

Handwritten scribble

LOCKHART FLORENCE
BOX 51
BREAKS VA

24607

DATE RECORDED *69*
DEED OR WILL BOOK *143-400*
CONSIDERATION *250*

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CLASS *2*
ZONING
DISTRICT *04*

LEGAL DESCRIPTION
GRASSY CREEK
3AC - 1/2 UND INT IN 6

| Year | Assessed Value | Market Value | Other Value |
|------|----------------|--------------|-------------|
| 1992 | <i>900</i> | <i>-</i> | <i>900</i> |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

*Deleted
This property was sold
and Jesse P. Lockhart
County DS 373-356
Map shows this
prop is in
Buchanan*

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|-----|------|------|---------|------------|----------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|----------------------|----------------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] |
| | | Attic [] Walls [] Fl. [] |

| YR. 1991 | YR. | YR. |
|-----------|-----|-----|
| Dwelling | | |
| Porch | | |
| Porch | | |
| Carport | | |
| Garage | | |
| Cent. A/C | | |

| | | | |
|-------------------------|--------|-------------------------------|-----|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land | 900 |
| APRP. <u>KS</u> | APRP. | TOTAL MARKET VALUE | 900 |
| DATE <u>5-24-91</u> | DATE | Not Home [] Time | |
| CLASSIFICATION <u>2</u> | ZONING | AM [] PM [] | |
| | | OWNER | |

| Depth | Square Footage | Unit Price | TOTAL | ADJ. | TOTAL APPROXIMATE |
|-------|----------------|------------|-------|------|-------------------|
| | | | | | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---------------|------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Public Water | Paved | | | | | | |
| Public Sewer | Gravel | | | | | | |
| Well | Dirt | | | | | | |
| Spring | No Road | | | | | | |
| Septic System | Curb & Gutter | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | |

General Remarks: Pri. Rd

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES