

SANDLICK DISTRICT

00000000007310

**POTTER JAMES D & SHERRY R
BOX 15
HAYSI VA**

24256

DATE RECORDED *10-26-87*
DEED OR WILL BOOK **DB 0247
0735**
CONSID-ERATION

CLASS **2**
ZONING
DISTRICT **04**

LEGAL DESCRIPTION
**MCCLURE RIVER
12.5AC**

| | | | |
|------|-------|-----|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 6,700 | 200 | 6,900 |
| 1995 | 6,700 | 200 | 6,900 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

DATE RECORDED
DEED OR WILL BOOK
CONSID-ERATION

DATE RECORDED
DEED OR WILL BOOK
CONSID-ERATION

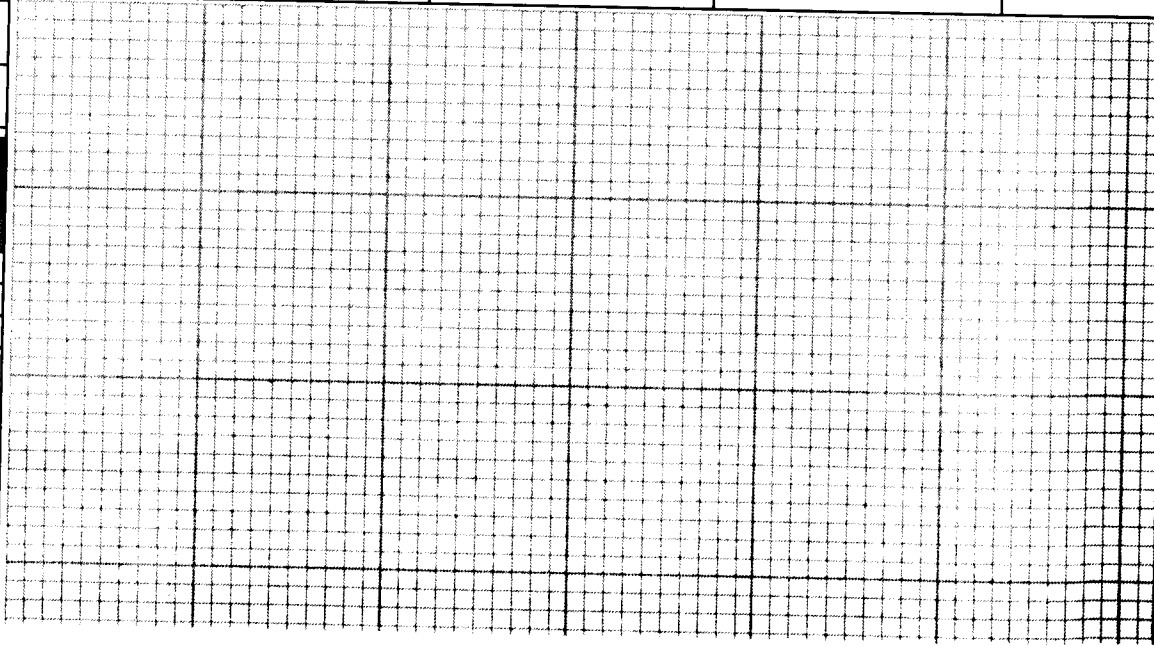
DATE RECORDED
DEED OR WILL BOOK
CONSID-ERATION

DATE RECORDED
DEED OR WILL BOOK
CONSID-ERATION

BUILDING PERMITS

| TYPE | DATE | NO. | APPLICANT | ADDRESS | STATUS |
|------|------|-----|-----------|---------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | State | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Well Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|----------------------|-----------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Attic [] Walls [] Fl. [] |
| | | Stone [] Metal [] |

| | | | | |
|--|--|---------------|-----|-----|
| | | YR. <u>94</u> | YR. | YR. |
|--|--|---------------|-----|-----|

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |

| | | | | |
|---------------|-------|-------|------------------------------------|-------------|
| Basement | M & L | M & L | Market Value All Improvements | <u>200</u> |
| Basmt. Finish | DATE | DATE | Market Value All Land | <u>6700</u> |
| Attic | APRP. | APRP. | Owner <u>Thas Calamon</u> | <u>6900</u> |
| Fireplace(s) | DATE | DATE | Make <u>Westing</u> Year <u>75</u> | |
| Heating | APRP. | APRP. | Size <u>12K5</u> Cond. | |
| Bath(s) | DATE | DATE | Not Home [] Time | |

| | | | | |
|-------------|----------------|--------|------------|------------|
| Total | CLASSIFICATION | ZONING | Agric. | Land Cost |
| Factor | <u>2</u> | | Hort. | \$ |
| Replacement | | | Forest | Bldg. Cost |
| | | | Open Space | \$ |
| | | | Totals | \$ |

| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | SALE PRICE |
|------------------|----------------|-------------|------------|------|----------------|-------|------|------|------------|
| Home Site | | <u>1</u> | | | Home Site | | | | \$ |
| Public Water | <u>POOR</u> | <u>11.5</u> | <u>300</u> | | | | | | \$ |
| Public Sewer | | | | | | | | | \$ |
| Well | | | | | | | | | \$ |
| Spring | | | | | | | | | \$ |
| Septic System | | | | | | | | | \$ |
| U. G. Utilities | | <u>12.5</u> | | | | | | | \$ |

| | | | | | | | | | | |
|-----------------|---|--|--|--|--|--|--|--|--|--|
| Public Water | Paved | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | |
| Well | <input checked="" type="checkbox"/> Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES