

NAME Hylton, Shelbia & Jackie

MAP NO.: _____

DESCRIPTION Grassy Creek lot

DISTRICT Sandlick

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|--------------------|----------|
| | | | | | Year Built | No. Rooms | Bathrooms | Basement |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | ✓ | 6 | 1 | |
| Store | Steel Frame | Brick | Wall Board | Slate | | 1 | | |
| Service Station | Tile-C. Blk. | Asb-wood shing. | Ceiled | Asbestos | | | | |
| Garage | Brick | C. Block | Panel | ✓ Metal | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | | | | |
| | Reinf. Conc. | <i>White</i> | | | | | | |
| | | | | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | |
| | | | | <i>2820</i> | = | = | <i>24500 30800</i> | |

$4 \times 12 + 8 \times 10 + 24 \times 37 - 247 = 1050$

CU. FT.
SQ. FT.

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-------------|----------------------------|--------------|
| Garage | <i>TR</i> | <i>Good</i> | <i>16 x 31 = 484 sq ft</i> | <i>2000</i> |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

$400 - 4 \times 10 + 2 \times 20 = 180 - 83 = 140$

Total Appraised Value All Improvements \$ *26500 33100*

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|------------|----------------|-------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <i>20+</i> | <i>200</i> | <i>4000</i> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | | | | | | |

Total Appraised Value All Lands \$

RECAPITULATION

| | APPRaised VALUE | ASSESSED VALUE |
|--------|-----------------|-----------------|
| Land | \$ <i>4000</i> | \$ <i>4000</i> |
| Bldgs. | \$ <i>26500</i> | \$ <i>30800</i> |
| TOTAL | \$ <i>30500</i> | \$ <i>34800</i> |

Notes: *Largest park being boxed in for family road*

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