

RECORD OF OWNERSHIP

HOWARD BARBARA ALICE  
ST RT BOX 83-2-83  
BIRCHLEAF VA 24220

DATE RECORDED  
DEED OR WILL BOOK 144-018  
CONSID-ERATION YR- SF

07848

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CONSID-ERATION

CLASS 2  
ZONING  
DISTRICT 04

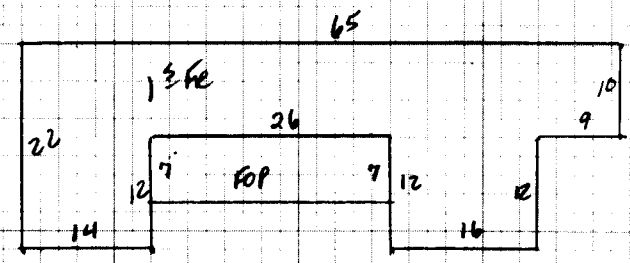
LEGAL DESCRIPTION  
RUSSELL FORK  
4.91AC \*\*\*

|      |      |        |        |
|------|------|--------|--------|
| 1986 | 5600 | 23,300 | 28,900 |
| 1987 | 5600 | 23300  | 28900  |
| 1988 | 5600 | 23300  | 28900  |
| 1989 | 5600 | 23200  | 28900  |
| 1990 | 5600 | 23200  | 28900  |
| 1991 | 5600 | 23300  | 28900  |
| 1992 |      |        |        |
| 1993 |      |        |        |
| 1994 |      |        |        |
| 1995 |      |        |        |
| 1996 |      |        |        |
| 1997 |      |        |        |

BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | APPROVAL | APPROVAL |
|-----|------|------|--------|----------|----------|
|     |      |      |        |          |          |
|     |      |      |        |          |          |
|     |      |      |        |          |          |
|     |      |      |        |          |          |

NOTES:



|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bamt.                              | Plaster                          | BATH(S)                               |
| TRAILOD     | Slate       | Brick                          | 60                        | 70     | [ ] 2nd [ ]                        |                                  | Full 1/2 Bath(s)                      |
|             | Asbestos    | Aab. Wood Shg.                 | No. Stories               |        | 1st [ 9 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Metal       | Cin. Block [ ] Stone [ ]       | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceclled                          | Cent. Heat ELFC A/C NO                |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number NO                             |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Basement Size NO                   | Attic Floor & Stairs             | Number Chimneys                       |
|             |             |                                |                           |        |                                    |                                  | Brick [ ] C. Block [ ]                |
|             |             |                                |                           |        |                                    |                                  | Stone [ ] Metal [ ]                   |

15FR 1010 31 34310

|           |     |   |      |    |        |      |        |  |  |
|-----------|-----|---|------|----|--------|------|--------|--|--|
| Dwelling  |     |   |      | D- | 27,195 | -20% | 21,756 |  |  |
| Porch     | 182 | 8 | 1456 |    |        |      | 1200   |  |  |
| Porch     |     |   |      |    |        |      | 300    |  |  |
| Carport   |     |   |      |    |        |      |        |  |  |
| Garage    |     |   |      |    |        |      |        |  |  |
| Cent. A/C |     |   |      |    |        |      |        |  |  |
| Basement  |     |   |      |    |        |      |        |  |  |

|              |         |       |                         |                               |        |
|--------------|---------|-------|-------------------------|-------------------------------|--------|
| Basement     | M & L   | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 23,256 |
| Bamt. Finish | DATE    | DATE  | Owner                   | Market Value All Land         | 5560   |
| Attic        | APRP.   | APRP. | Make                    | Year                          | 28,816 |
| Fireplace(s) | DATE    | DATE  | Size                    | Cond.                         |        |
| Heating      | KV      |       | Not Home [ ] Time       |                               |        |
| Bath(s)      | 7-23-85 |       | AM [ ] PM [ ]           |                               |        |
| Total        | 32,766  |       | OWNER                   |                               |        |
| Factor       | 83      |       |                         |                               |        |
| Replacement  | 27,195  |       |                         |                               |        |

|           |                         |                         |                                 |
|-----------|-------------------------|-------------------------|---------------------------------|
| FRONTS ON | LAND VALUE COMPUTATIONS | LAND VALUE COMPUTATIONS | Property and Income Information |
|           |                         |                         | Land Cost                       |
|           |                         |                         | \$                              |
|           |                         |                         | Bldg. Cost                      |
|           |                         |                         | \$                              |
|           |                         |                         | Sale Price                      |
|           |                         |                         | \$                              |
|           |                         |                         | Rent                            |
|           |                         |                         | \$                              |
|           |                         |                         | Expenses                        |
|           |                         |                         | \$                              |
|           |                         |                         | Net Rent                        |
|           |                         |                         | \$                              |

|                  |                |       |      |      |                |       |      |      |
|------------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water     | Home Site      | 1     |      | 4000 | Home Site      |       |      |      |
| Public Sewer     |                | 3.91  | 400  | 1560 |                |       |      |      |
| Well             |                |       |      |      |                |       |      |      |
| Spring           |                |       |      |      |                |       |      |      |
| Septic System    | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  |                | 4.91  |      | 5560 |                |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES