

RECORD OF OWNERSHIP

HILL OLIVER & WIFE JUNE  
 RT 1 BOX 167  
 HAYSI, VA 24256

DATE RECORDED 3-0591  
 DEED OR WILL BOOK 271-415  
 111-196  
 CONSID-ERATION YR- SP GIFT

07841

CLASS 2  
 ZONING  
 DISTRICT 04

LEGAL DESCRIPTION  
 TANTROUGH BRANCH  
~~648AC~~  
 6,15 AC \*\*\*

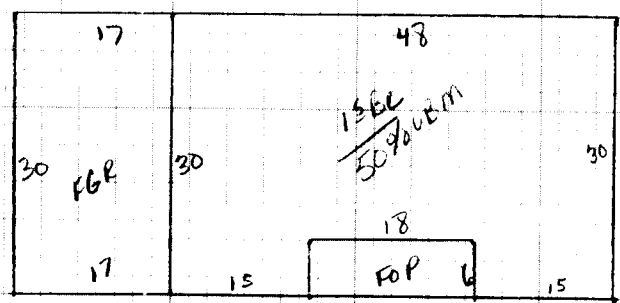
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE      | ACRES |
|------|---------------|------------------|------------------|-------|
| 1986 | 4000          | 44,500           | 48,500           |       |
| 1987 | 4000          | 44,500           | 48,500           |       |
| 1988 | 4000          | 44,500           | 48,500           |       |
| 1989 | 4000          | 44,500           | 48,500           |       |
| 1990 | 4000          | 44,500           | 48,500           |       |
| 1991 | 6700<br>4000  | 44,500           | 51,200<br>48,500 |       |
| 1992 |               |                  |                  |       |
| 1993 |               |                  |                  |       |
| 1994 |               |                  |                  |       |
| 1995 |               |                  |                  |       |
| 1996 |               |                  |                  |       |
| 1997 |               |                  |                  |       |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |
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| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: DC. CHANGE / REP OLIVER HILL 7-11-91  
 RHA



|       |               |             |                                |                           |                                    |                                  |                                       |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|       | Dwelling      | Comp. Sh. / | Wood Siding                    | Yr. Built 57 Remod. 75    | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) / Full 1/2 Bath(s)            |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ 3 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceclled                          | Cent. Heat COAL A/C NO                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIREPLACES                            |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ALTER FINISH                       | INTERIOR CONDITION               | Number 1                              |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys 1                     |

|              |  |  |  |                                  |                   |                      |                             |                     |  |  |  |
|--------------|--|--|--|----------------------------------|-------------------|----------------------|-----------------------------|---------------------|--|--|--|
| COMPUTATIONS |  |  |  | EXTERIOR CONDITION               |                   |                      |                             | INSULATION          |  |  |  |
|              |  |  |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size 50% | Attic Floor & Stairs | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ] |  |  |  |

| SUMMARY OF BUILDINGS |     |      |       |         |     |      |        |         |     | YR. 86 | YR.          | YR.          |         |
|----------------------|-----|------|-------|---------|-----|------|--------|---------|-----|--------|--------------|--------------|---------|
| TYPE                 | AGE | AREA | VALUE | REMARKS | AGE | AREA | VALUE  | REMARKS | AGE | AREA   | MARKET VALUE | MARKET VALUE | REMARKS |
| Dwelling             |     |      |       |         |     |      | 52,947 | -20%    |     |        | 42,357       |              |         |
| Porch                | 108 | 10   | 1080  |         |     |      |        |         |     |        |              |              |         |
| Porch                |     |      |       |         |     |      |        |         |     |        |              |              |         |
| Garage               | 510 | 12   | 6120  |         |     |      |        |         |     |        |              |              |         |
| Cent. A/C            |     |      |       |         |     |      |        |         |     |        |              |              |         |

|              |     |   |        |  |                |        |                         |                               |               |
|--------------|-----|---|--------|--|----------------|--------|-------------------------|-------------------------------|---------------|
| Basement     | 666 | 5 | 3330   |  | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements | 44,477        |
| Bsmt. Finish |     |   |        |  | DATE           | DATE   | Owner                   | Market Value All Land         | 4000 1650     |
| Attic        |     |   |        |  | APRP.          | APRP.  | Make                    | TOTAL MARKET VALUE            | 48,477 51,127 |
| Fireplace(s) |     |   | 2000   |  | DATE           | DATE   | Size                    | USE VALUE APPRAISALS RECAP    |               |
| Heating      |     |   |        |  | APRP.          | APRP.  | Not Home [ ] Time       | Average                       | Use Value     |
| Bath(s)      |     |   |        |  | DATE           | DATE   | AM [ ] PM [ ]           |                               |               |
| Total        |     |   | 52,154 |  | CLASSIFICATION | ZONING | INFORMATION BY          |                               |               |
| Factor       |     |   | .96    |  | 2              |        | OWNER                   |                               |               |
| Replacement  |     |   | 52,947 |  |                |        |                         |                               |               |

| FRONTS ON |       |                |           |              |         |       |     |                 |           | LAND VALUE COMPUTATIONS |         |       |     |                 |                                 |    |    |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|-----------|--------------|---------|-------|-----|-----------------|-----------|-------------------------|---------|-------|-----|-----------------|---------------------------------|----|----|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Use Price | Front Factor | Front % | TOTAL | AGE | TOTAL APPRAISAL | Use Price | Front Factor            | Front % | TOTAL | AGE | TOTAL APPRAISAL | Property and Income Information | Mo | Yr |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Land Cost                       |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Bldg. Cost                      |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Sale Price                      |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Rent                            |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Expenses                        |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | Net Rent                        |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |           |              |         |       |     |                 |           |                         |         |       |     |                 | \$                              |    |    |  |  |                         |  |  |  |  |  |  |  |  |  |

|   |                |                  |      |      |                |       |      |      |
|---|----------------|------------------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS                        | CLASSIFICATION | ACRES            | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water Paved                      | Home Site      | 1.648            | 4000 |      | Home Site      |       | 1650 |      |
| Public Sewer Gravel                     |                | 5.502            | 200  |      |                |       |      |      |
| Well Dirt                               |                |                  |      |      |                |       |      |      |
| Spring No Road                          |                |                  |      |      |                |       |      |      |
| Septic System Curb & Gutter             | Wasteland      | 6.15             | 6650 |      | Wasteland      |       |      |      |
| U. G. Utilities Sidewalk                |                | 1.648            | 4000 |      |                |       |      |      |
| FRONTAGE TOPOGRAPHY                     |                | General Remarks: |      |      |                |       |      |      |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |                |                  |      |      |                |       |      |      |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                |                  |      |      |                |       |      |      |

BOARD REVIEW NOTES