

NAME Hill, ^{Garnice} Joyce H. ~~Carnie D. & Marilyn~~

MAP NO.: _____

x

DESCRIPTION Tantrough Branch 0.50

DISTRICT Sandlick

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|------------------------|--------------|-------------------|-----------------|-----------|---------------------------------------|--------------------|
| Dwelling | ✓ Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement |
| Service Station | Plt-C. Blk | ✓ Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | ✓ Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| 20 x 36 + 6 x 12 = 792 | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
| | | 8Q. FT. | 24 20 | = | = | \$ 19300 12160 |

CPA-6X16: 96A03: 288.

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 19300

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-----------|----------------|----------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | 1/2 | FV | 300 2500 | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | | | | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | \$ | | | | |

Total Appraised Value All Lands \$

Notes: Log 710

* Corrected spelling

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 300 | \$ 8200 |
| Bldgs. | \$ 19300 | \$ 16160 |
| TOTAL | \$ 22300 | \$ 24360 |