

RECORD OF OWNERSHIP

HILL CARL & OMA J  
RT 2  
COEBURN, VA 24230

DATE RECORDED 12/79  
DEED OR WILL BOOK 198-472  
CONSID-ERATION YR- 4  
SP 250.00

07826

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
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|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: FROM PAUL HILL  
L.F.S.

| CLASS 2     | LEGAL DESCRIPTION |                  |             |     |
|-------------|-------------------|------------------|-------------|-----|
| ZONING      | BARTLICK CREEK    |                  |             |     |
| DISTRICT 04 | 1AC ***           |                  |             |     |
| YEAR        | VALUE OF LAND     | VALUE OF IMPROV. | TOTAL VALUE | ACH |
| 1986        | 1,000             | 4,000            | 5,000       |     |
| 1987        | 1000              | 4000             | 5000        |     |
| 1988        | 1600              | 4000             | 5000        |     |
| 1989        | 1000              | 4000             | 5000        |     |
| 1990        | 1000              | 4000             | 5000        |     |
| 1991        | 1000              | 4000             | 5000        |     |
| 1992        |                   |                  |             |     |
| 1993        |                   |                  |             |     |
| 1994        |                   |                  |             |     |
| 1995        |                   |                  |             |     |
| 1996        |                   |                  |             |     |
| 1997        |                   |                  |             |     |

*Void  
Same as card # 9047*

| NOTES       | MAIN BUILDING |        | ROOFING     |  | EXTERIOR FINISH   |  | GENERAL FEATURES  |                     | NUMBER OF ROOMS  |  | INTERIOR FINISH    |                 | PLUMBING & HEATING  |                          |                |
|-------------|---------------|--------|-------------|--|---|--|---|---------------------|--|--|--------------------|-----------------|---|--------------------------|----------------|
|             | Dwelling      |        | Comp. Sh.   |  | Wood Siding   |  | Yr. Built   | Remod.              | Bsmt. [ ]  | 2nd [ ]  | Plaster            |                 | BATH(S)   | Full                     | 1/2 Bath(s)    |
|             |               |        | Slate       |  | Brick   |  | No. Stories   |                     | 1st [ ]  | 3rd [ ]  | Sheet rock         |                 | Modern Bath   | <input type="checkbox"/> | Modern Kitchen |
|             |               |        | Asbestos    |  | Asb. Wood Shg.  |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |                     | Total No. Bedrooms   |  | Ceciled            |                 | Cent. Heat  |                          | A/C            |
|             | CONSTRUCTION  |        | Metal       |  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |  | FOUNDATION  |                     | FLOORS   |  | Panel              |                 | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |                          |                |
|             | Wood Frame    |        | Tar & Grav. |  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       |                     | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |  | Unfinished         |                 | FIREPLACE(S)  |                          |                |
|             | Cin. Block    |        | Tile        |  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> |  | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                     | ATTIC FINISH   |  | INTERIOR CONDITION |                 | Number  |                          |                |
| Steel Frame |               | Shakes |             | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |   | Slab <input type="checkbox"/> Brick <input type="checkbox"/> |   | Disappearing Stairs |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                    | Number Chimneys |   |                          |                |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION   |  | Basement Size |  | Attic Floor & Stairs   |  | INSULATION   |  | Brick [ ] C. Block [ ] |  |
|--------------|------|------|-------|------|-------|--|--|---------------|--|--|--|--|--|------------------------|--|
| TERM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  | Basmt. Finish |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  | Stone [ ] Metal [ ]    |  |

| SUMMARY OF BUILDINGS |  |  |  |  |  |       |  |       |  |  |  | YR. | YR.   | YR. |  |
|----------------------|--|--|--|--|--|-------|--|-------|--|--|--|-----|-------|-----|--|
|                      |  |  |  |  |  |       |  |       |  |  |  |     | 96    |     |  |
|                      |  |  |  |  |  |       |  |       |  |  |  |     | 4,000 |     |  |
| Porch                |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Porch                |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Carport              |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Garage               |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Cent. A/C            |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Basement             |  |  |  |  |  | M & L |  | M & L |  |  |  |     |       |     |  |
| Bsmt. Finish         |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Attic                |  |  |  |  |  | DATE  |  | DATE  |  |  |  |     |       |     |  |
| Fireplace(s)         |  |  |  |  |  |       |  |       |  |  |  |     |       |     |  |
| Heating              |  |  |  |  |  | APRP. |  | APRP. |  |  |  |     |       |     |  |
| Bath(s)              |  |  |  |  |  | DATE  |  | DATE  |  |  |  |     |       |     |  |

|             |  |  |  |  |  |  |  |  |  |   |  |                               |  |           |  |                                 |  |
|-------------|--|--|--|--|--|--|--|--|--|---|--|-------------------------------|--|-----------|--|---------------------------------|--|
| Total       |  |  |  |  |  |  |  |  |  | MOBILE HOME INFORMATION                                 |  | Market Value All Improvements |  | 4,000     |  |                                 |  |
| Factor      |  |  |  |  |  |  |  |  |  | Owner   |  | Market Value All Land         |  | 1,000     |  |                                 |  |
| Replacement |  |  |  |  |  |  |  |  |  | Make  |  | TOTAL MARKET VALUE            |  | 5,000     |  |                                 |  |
|             |  |  |  |  |  |  |  |  |  | Size  |  | USE VALUE APPRAISALS RECAP    |  |           |  |                                 |  |
|             |  |  |  |  |  |  |  |  |  | Not Home <input type="checkbox"/> Time                  |  | Acreage                       |  | Use Value |  | Property and Income Information |  |
|             |  |  |  |  |  |  |  |  |  | AM <input type="checkbox"/> PM <input type="checkbox"/> |  |                               |  |           |  | Land Cost                       |  |
|             |  |  |  |  |  |  |  |  |  | INFORMATION BY  |  |                               |  |           |  | \$                              |  |
|             |  |  |  |  |  |  |  |  |  |   |  |                               |  |           |  | Bldg. Cost                      |  |
|             |  |  |  |  |  |  |  |  |  |   |  |                               |  |           |  | \$                              |  |

| FRONTS ON |       |                |            |              |                |       |      |                       |            | LAND VALUE COMPUTATIONS |                |       |      |                    |  |  |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|-------------------------|----------------|-------|------|--------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19-96 TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
|           |       |                |            |              |                |       |      |                       |            |                         |                |       |      |                    |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |

| PROPERTY FACTORS |               |  | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |  |  |  |  |  |
|------------------|---------------|--|----------------|-------|------|------|----------------|-------|------|------|--|--|--|--|--|
| Public Water     | Paved         |  | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |  |  |  |  |  |
| Public Sewer     | Gravel        |  |                |       |      |      |                |       |      |      |  |  |  |  |  |
| Well             | Dirt          |  |                |       |      |      |                |       |      |      |  |  |  |  |  |
| Spring           | No Road       |  |                |       |      |      |                |       |      |      |  |  |  |  |  |
| Septic System    | Curb & Gutter |  | Wasteland      |       |      |      | Wasteland      |       |      |      |  |  |  |  |  |
| U. G. Utilities  | Sidewalk      |  |                |       |      |      |                |       |      |      |  |  |  |  |  |

|                                |   |                  |  |
|--------------------------------|---|------------------|--|
| FRONTAGE TOPOGRAPHY            |   | General Remarks: |  |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |                  |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>   |                  |  |

|                                 |     |
|---------------------------------|-----|
| Property and Income Information | Mo. |
| Land Cost                       |     |
| \$                              |     |
| Bldg. Cost                      |     |
| \$                              |     |
| Sale Price                      |     |
| \$                              |     |
| Rent                            |     |
| \$                              |     |
| Expenses                        |     |
| \$                              |     |
| Net Rent                        |     |
| \$                              |     |

BOARD REVIEW NOTES