

HAWKINS MARTIN
11 WINBURNE DR
NEW CASTLE DEL

19720

| | |
|-------------------|----------|
| DATE RECORDED | 11-12-87 |
| DEED OR WILL BOOK | 248-181 |
| CONSIDERATION | 17,000 |

| | |
|----------|----|
| CLASS | 5 |
| ZONING | |
| DISTRICT | 01 |

LEGAL DESCRIPTION
LONG FORK
25AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV | TOTAL VALUE | |
|------|---------------|-----------------|-------------|--|
| 1992 | 7500 | - | 7500 | |
| 1993 | 7500 | | 7500 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

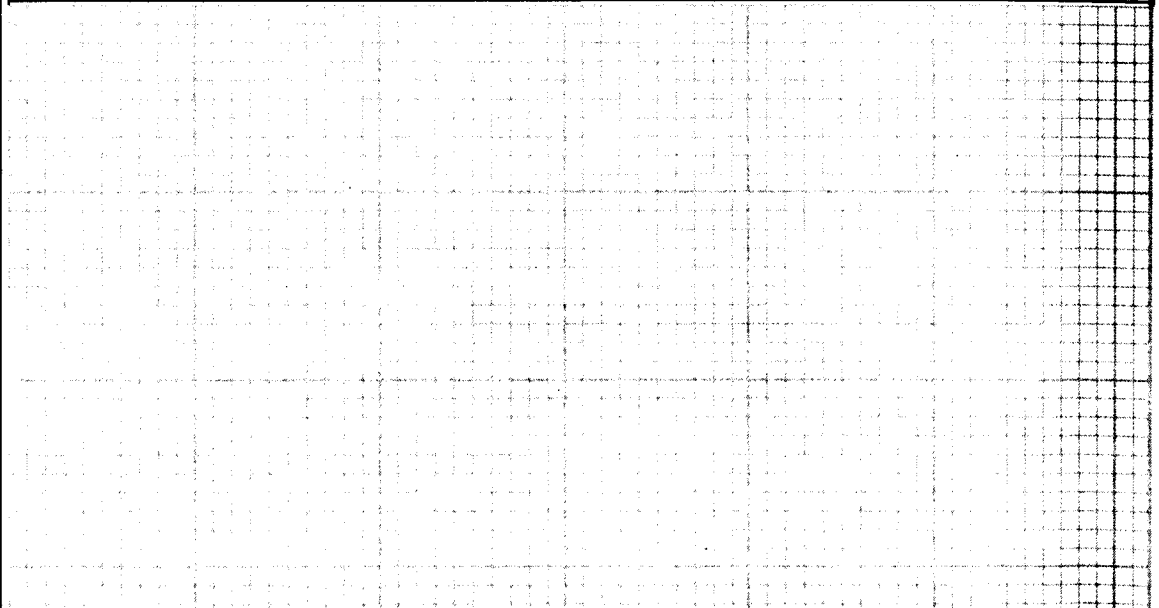
| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

BUILDING PERMITS

| NO. | DATE | TYPE | VAL. | APPLICANT | ADDRESS |
|-----|------|------|------|-----------|---------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:

| |
|--|
| |
| |
| |
| |



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bamt. [] 2nd [] | Plaster | BATH(S) Full [] ½ Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys |

| | | | | | | |
|--|--|----------------------------------|---------------|----------------------|-----------------------------|---------------------|
| | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Attic Floor & Stairs | Attic [] Walls [] Fl. [] | Stone [] Metal [] |
|--|--|----------------------------------|---------------|----------------------|-----------------------------|---------------------|

| AREA | TYPE | DATE | VALUE | REMARKS | AREA | TYPE | DATE | VALUE | REMARKS |
|-----------|------|------|-------|---------|------|------|------|-------|---------|
| | | | | | | | | | |
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |

| | | | | | | |
|---------------|-------|-------|-------------------------|-------|-------------------------------|------|
| Basmt. Finish | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| Attic | DATE | DATE | Owner | Year | Market Value All Land | 7500 |
| Fireplace(s) | APRP. | APRP. | Make | Year | TOTAL MARKET VALUE | 7500 |
| Heating | APRP. | APRP. | Size | Cond. | LAND VALUE APPRAISAL | |

| | | | | | | | | |
|-------------|----------------|--------|-------------------|---------------|---------|----------|------------|----|
| Bath(s) | DATE | DATE | Not Home [] Time | AM [] PM [] | Acreage | Use Code | Land Cost | |
| Total | | | | | | | \$ | |
| Factor | CLASSIFICATION | ZONING | COUSIN | | | | Bldg. Cost | \$ |
| Replacement | | | | | | | \$ | |

| LAND VALUE COMPUTATIONS | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | |
|-------------------------|-------|----------------|------------|--------------|----------------|-------|------|-------------------------|------------|--------------|----------------|-------|------|---------------------|--|
| Footings | Depth | Square Footage | Unit Price | Depth Factor | Frost Pt. Rate | TOTAL | ADJ. | 19 91 TOTAL APPROPRIAL | Unit Price | Depth Factor | Frost Pt. Rate | TOTAL | ADJ. | 19 TOTAL APPROPRIAL | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | | |
|------------------|--------------|------|--------|-----------------|---------------|-----------|-------|----------------|------|---------------|-------|------|------------------|
| Public Water | Public Sewer | Well | Spring | U. G. Utilities | SEWER OR ROAD | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| | | | | | Paved [x] | Home Site | 25 | 300 | | Home Site | | | |
| | | | | | Gravel | | | | | | | | |
| | | | | | Dirt | | | | | | | | |
| | | | | | No Road | | | | | | | | |
| | | | | | Wasteland | Wasteland | | | | Wasteland | | | |
| | | | | | | Wasteland | 25 | | | Total Acreage | | | Total Value Land |
| | | | | | | | | | | | | | |

General Remarks: _____

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES