

NAME Hart, Tom

MAP NO.: _____

DESCRIPTION Rakes Ridge 1.14

CLASSIFICATION _____

DISTRICT _____

| MAIN BUILDING | | | | | | | | | |
|-----------------|--|---|---|---|--|---------------------------------------|-----------------|-------------------------------------|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | PLUMBING & HEAT | |
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh. | <input checked="" type="checkbox"/> Year Built | 70 | Bathrooms | | |
| Store | Steel Frame | Brick | Wall Board | <input checked="" type="checkbox"/> Slate | No. Rooms | 6 | Basement | | |
| Service Station | Tile-C. Blk | Ash-wood shing. | Ceiled | Asbestos | No. Stories | 1 | Fireplace | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | | Stoves and Pw. | <input checked="" type="checkbox"/> | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | | Cent. Heat | | |
| | Reinf. Conc. | | | | Porch | | Cent. Air Cond. | | |
| X | X | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE | | |
| | | | SQ. FT. | | | | \$ 7500 | | |

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 7500

| LAND | | | | | | | | |
|----------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------|
| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised |
| 1. Bldg. Site | | | | | | | | |
| 2. Tillable | | | | | | | | |
| 3. Pasture | | | | | | | | |
| 4. Forest | | | | | | | | |
| 5. Standing Timber | | | | | | | | |
| 6. Marsh-Mountain | | | | | | | | |
| 7. Commercial & Ind. | | | | | | | | |
| 8. Other | | | | | | | | |
| TOTALS | 1.14 | | \$ 200 | | | | | |

Total Appraised Value All Lands \$

| RECAPITULATION | |
|------------------------|---------|
| 100% FAIR MARKET VALUE | |
| Land | \$ 200 |
| Bldgs. | \$ 7500 |

