

SEE WA

24217

| | |
|-------------------|--------|
| DATE RECORDED | |
| DEED OR WILL BOOK | 54-483 |
| CONSIDERATION | |

| | |
|----------|----|
| CLASS | 2 |
| ZONING | |
| DISTRICT | 04 |

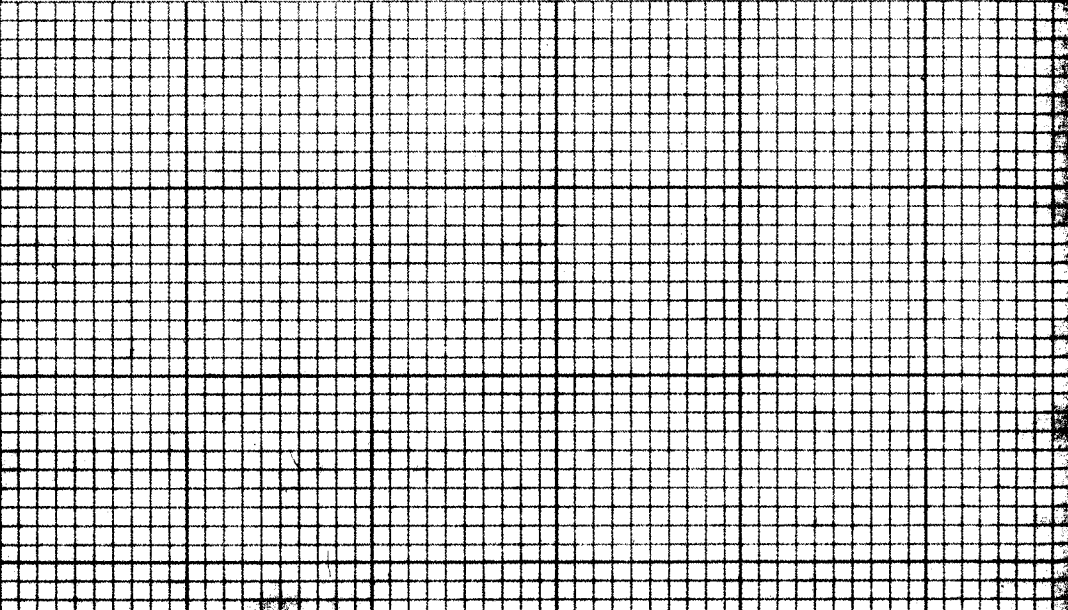
LEGAL DESCRIPTION
INDIAN CREEK TRACT

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
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| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | | |
|------|------|--|------|--|
| 1992 | 1000 | | 1000 | |
| 1993 | 1000 | | 1000 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

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NOTES:



| | | | | | | | | | | |
|-------------|-------------|------------------|----------------|---------------|--------------|-------------------------------------|------------|-------------------------|-------------|------------|
| Dwelling | Camp. Sh. | Wood Siding | V. Siding | Parquet | Shert. [] | Ext. [] | Plaster | BATHS | Full | [] |
| | Shale | Brick | Cl. Siding | | Tot. [] | St. [] | Sheet rock | Modern Bath | [] | Modern [] |
| | Asbestos | Ash. Wood Shg. | 1. Joint [] | 2. Floor [] | Trim M. [] | | Grout | Cent. Heat | | |
| | Metal | Cl. Shok [] | Stone [] | | | | | Br. or Mill Pattern [] | | |
| Wood Frame | Tar & Grav. | Stucco [] | Con. Shok [] | Steel [] | Conc. [] | | | Number | | |
| Cl. Shok | Tile | Aluminum [] | Masonry [] | Stone [] | Cl. Shk. [] | | | Number Chimneys | | |
| Steel Frame | Shingles | Stone Siding [] | Stone Shk. [] | Shk. [] | Shok [] | | | Brick [] | C. Shok [] | |
| | | Basement Size | | Basement Size | | Area Floor & Span | | Stone [] | Met. [] | |
| | | Roof Pitch | | Roof Pitch | | [] [] [] [] [] [] [] [] [] | | Yr. | | Yr. |

| | | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | | |
| Porch | | | | | | | | | | |
| Garport | | | | | | | | | | |
| Garage | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | |
| Basement | | | | | | | | | | |
| Cent. Finish | | | | | | | | | | |
| Attic | | | | | | | | | | |
| Hearth(s) | | | | | | | | | | |
| Hearing | | | | | | | | | | |
| Bath(s) | | | | | | | | | | |

| | | |
|-------------------------|--------|---|
| M & L | M & L | Market Value All Improvements |
| DATE | DATE | Market Value All Land |
| APPR. K.S. | APPR. | |
| DATE 8-13-91 | DATE | |
| CLASSIFICATION 2 | ZONING | |
| | | Owner |
| | | Made |
| | | Size |
| | | Not Home <input checked="" type="checkbox"/> Time |
| | | Agri. |
| | | Hort. |
| | | Forest |
| | | Open Space |
| | | Other |

| | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|------------|
| Total | | | | | | | | | | Land Cost |
| Factor | | | | | | | | | | \$ |
| Replacement | | | | | | | | | | Bldg. Cost |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Sale Price |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Rent |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Expenses |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Net Rent |
| | | | | | | | | | | \$ |

| | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|--|-------|------|------|------|----------------|-------|------|------|
| Public Water | Paved <input checked="" type="checkbox"/> | TRACT | | | 1000 | Home Site | | | |
| Public Sewer | Gravel <input checked="" type="checkbox"/> | | | | | Home Site | | | |
| Heat | Dirt | | | | | | | | |
| Lighting | No Road | | | | | | | | |
| Drainage System | Curb & Gutter | | | | | Wasteland | | | |
| Utilities | Street | | | | | | | | |

General Remarks:

STEP UP STEP DOWN

BOARD REVIEW NOTES