

NAME Harrison, Howard & Wife

MAP NO.: _____

x

DESCRIPTION Road Branch tract - 9. 7.71

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | |
|-------------------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|------------------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | | |
| 7 x 34 - 24 x 44 = 1294 | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | | |
| | | | SQ. FT. | 10 | = | = | 10 \$ 2000 26100 | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1 | 3000 | 3000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 7 6 7/100 | 500 | 3500 | | | | | |
| 4. Commercial | | | 2000 | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | 5000 | | | | | |
| TOTAL | | | \$ 7500 | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | |
|----------------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Part of larger tract | Land \$ 7500 | \$ 6100 5000 |
| | Bldgs. \$ 20000 | \$ 26100 26100 |
| | TOTAL | |