

NAME Hammons, William & Edith
 DESCRIPTION Prater Creek 4.

MAP NO.: _____
 DISTRICT ~~XXXX~~ Sundrick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-------------------|------------------------|-------------|----------------------|--|------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. ✓ | Year Built | Bathrooms ✓ | |
| Store | Steel Frame | Brick | Wall Board <i>SR</i> ✓ | Slate | No. Rooms <i>5</i> | Basement ✓ | |
| Service Station | Fin. C. Blk | ✓ Asb-wood shing. | Ceiled | Asbestos | No. Stories <i>1</i> | Fireplace | |
| Garage | Brick | C. Block ✓ | Panel | Metal | Foundation <i>5</i> | Stoves | |
| Factory | Mill | Stucco | Tile | Tar & Grav. | Floors <i>17</i> | Cent. Heat ✓ | |
| | Reinf. Conc. | | | | Porch ✓ | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | - | <i>4000 5600</i> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|-------------------|-----------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| <i>Store</i> | <i>CB</i> | <i>B</i> | <i>30x48-1440</i> | <i>(10) 400</i> |

Total Appraised Value All Improvements \$ *11300*

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|-------------|---------|--------|------|------------------|-----------------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | <i>800</i> | | | | | |
| TOTALS | <i>4.</i> | | <i>5600</i> | | | | | |

Total Appraised Value All Lands \$ *800*

Notes: *part of Army Surplus Store*

| BUILDING PERMITS | | | | | |
|------------------|------|------|-----------|----------|--|
| No. | Type | Date | % of Comp | Final A. | |
| | | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <i>800</i> | \$ <i>80</i> |
| Bldgs. | \$ <i>11300</i> | \$ <i>1130</i> |
| TOTAL | | |

