

BARTLICK DISTRICT

WILL LAMSON
BOOK 299
PAGE 104

24256

DATE RECORDED **6-2-78**
DEED OR WILL BOOK **185-362**
CONSIDERATION **300.00**

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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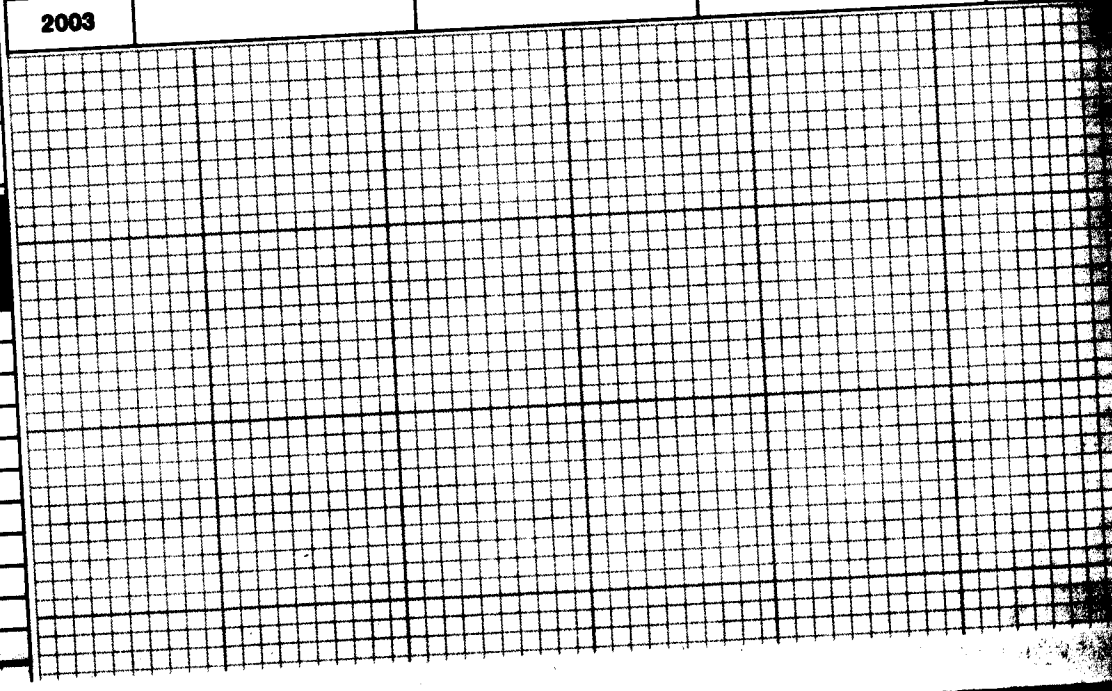
DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

CLASS **2**
ZONING
DISTRICT **04**

LEGAL DESCRIPTION
**BARTLICK
1AC**

| | | | |
|------|------|------|------|
| 1992 | 5000 | 1400 | 6400 |
| 1993 | 5000 | 1400 | 6400 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

Blank lines for handwritten notes.

| | | | | | |
|-------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|------------|------------------------------------------------------------------------------|
| Roofing | Ceiling | Wood Siding | Fl. Siding | Plaster | BATHS Full & Bath |
| Shingles | None | Brick | Sh. Siding | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| Asbestos | Asbestos | Asb. Wood Shg. | 2. Jamb <input type="checkbox"/> 3. Floor <input type="checkbox"/> | Coated | Cent. Heat <input type="checkbox"/> |
| Metal | Cl. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Grout <input type="checkbox"/> Conc. <input type="checkbox"/> | Unfinished | Flr. or Wall Paper <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Flare <input type="checkbox"/> Ch. Blk. <input type="checkbox"/> | | |
| Cl. Block | Tile | Stone Siding <input type="checkbox"/> Stone Shg. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | |
| Wood Siding | Stucco | | | | |

| | | | | | |
|--------|-----------------|------------------------------------------------------------------|---------------------------------------------------------------|----------|-----|
| Number | Number Chimneys | Brick <input type="checkbox"/> C. Block <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> | YR. 1991 | YR. |
|--------|-----------------|------------------------------------------------------------------|---------------------------------------------------------------|----------|-----|

| | | | | | |
|---------------|--------------------------|------|--|--|--------|
| Porch | TRAILER on prop 0H 10x38 | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | BAR N | | | | |
| Cent. AC | EOP | 7X12 | | | FU 600 |
| Basement | EOP | 7X18 | | | FU 600 |
| Basmt. Finish | 1 FR Bldg | | | | FU 200 |

| | | | | |
|--------------|------------------|--------|----------------------------------------|------|
| Attic | M & L | M & L | Market Value All Improvements | 1400 |
| Fireplace(s) | DATE | DATE | Market Value All Land | 5000 |
| Heating | APPR. KS | APPR. | Owner Lawson HALL | |
| Bath(s) | DATE 5-14-91 | DATE | Made Year 7 | |
| Total | CLASSIFICATION 2 | ZONING | Size 12160 Cont. F | |
| Factor | | | Not Home <input type="checkbox"/> Time | |
| Replacement | | | Agri. <input type="checkbox"/> | |
| | | | Port. <input type="checkbox"/> | |
| | | | Forest <input type="checkbox"/> | |
| | | | Open Space <input type="checkbox"/> | |
| | | | Totals | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | 1.28 | | | Home Site | | 5000 | |
| Wasteland | | | | Wasteland | | 5000 | |

| | | |
|-----------------|---------------|--|
| Public Water | Paved | |
| Public Sewer | Gravel | |
| Well | Dir | |
| Spring | No Road | |
| Drainage System | Curb & Gutter | |
| Driveway | Slidewalk | |

General Remarks:

SLOPES UP SLOPES DOWN
 STEEP UP STEEP DOWN

BOARD REVIEW NOTES