

**MARSHALL JIMMY W ET ALS**  
**BOX 21**  
**HAYSI UA**

**24256**

DATE RECORDED **4-4-89**  
 DEED OR WILL BOOK **257-407**  
                                   **257-115**  
 CONSIDERATION **19000**

CLASS **2**  
 ZONING  
 DISTRICT **04**

LEGAL DESCRIPTION  
**PRATER CREEK**  
**1.50AC**

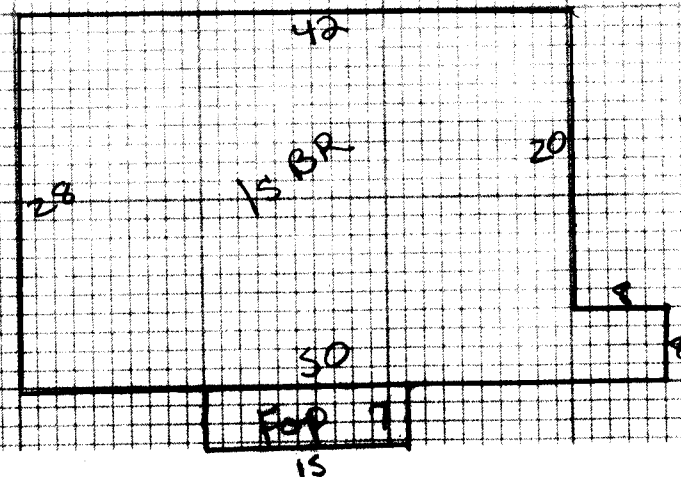
1992	3500	49400	52900	
1993	3500	49,400	52,900	
1994				
1995				
1996				
1997				
1998				
1999				
2000				
2001				
2002				
2003				

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