

NAME Hackney, Daniel & Wife

MAP NO.:

DESCRIPTION Prater Creek 76.

DISTRICT ~~4444~~ Sandwich

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE. | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--|---|--|---|----------------------|--|----------------------------|
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh. <input checked="" type="checkbox"/> | Year Built | Bathrooms <u>NO</u> | |
| Store | Steel Frame | Brick | Wall Board <input checked="" type="checkbox"/> | Slate | No. Rooms <u>5</u> | Basement <input checked="" type="checkbox"/> | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <u>1</u> | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal <input checked="" type="checkbox"/> | Foundation | Stoves <input checked="" type="checkbox"/> | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | 8Q. FT. | | = | - | \$ <u>1000</u> <u>2000</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 2000

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---------------------|------------|----------------|------------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <u>76.</u> | | <u>\$300 300</u> | | | | | |

Total Appraised Value All Lands \$ 300

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ <u>300</u> | \$ <u>30</u> |
| Bldgs. | \$ <u>2000</u> | \$ <u>200</u> |
| TOTAL | \$ <u>2300</u> | \$ <u>230</u> |

