

NAME Garton, William H. & Marty L.

MAP NO.: _____

X

DESCRIPTION Russell Fork Basin Branch 16.20

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | |
|-----------------|-------------------------------------|--------------|-------------------------------------|-----------------|-------------------------------------|------------|---------------------------------------|-------------------------------------|------------|--------------------|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | Plaster | | Comp. Sh. | Year Built | | Bathrooms |
| Store | | Steel Frame | | Brick | <input checked="" type="checkbox"/> | Wall Board | Slate | No. Rooms | 3 | Basement |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | Ceiled | | Asbestos | No. Stories | | Fireplace |
| Garage | | Brick | | C. Block | Panel | | Metal | <input checked="" type="checkbox"/> | Foundation | Stoves |
| Factory | | Mill | | Stucco | Tile | | Tar&Grav. | Floors | | Cent. Heat |
| | | Reinf. Conc. | | | | | | Porch | | Floor Fur. |
| X | X | = | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | | SQ. FT. | | | | = SV. \$ 500 W | | |

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 16.2 | 596 2/3 | 8100 3/4 | | | | | 4900 |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: 1st AC. 17.20 (Russell Fork Basin)

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRaised VALUE | ASSESSED VALUE |
| Land | \$ 8100 3/4 | \$ 4900 |
| Bldgs. | \$ | \$ |
| TOTAL | \$ 8100 3/4 | \$ 4900 |