

RECORD OF OWNERSHIP

|                       |  |  |  |  |
|-----------------------|--|--|--|--|
| CLASS<br><b>2</b>     | LEGAL DESCRIPTION<br><b>PRATER CREEK<br/>7AC</b> |  |  |  |
| ZONING                |  |  |  |  |
| DISTRICT<br><b>04</b> |  |  |  |  |

FULLER JOE  
RT 1  
HAYSI VA 24256

|                   |                   |
|-------------------|-------------------|
| DATE RECORDED     |                   |
| DEED OR WILL BOOK |                   |
| CONSID-ERATION    | <b>YR-<br/>SP</b> |

07642

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 4,000         | —                | 4,000       |       |
| 1987 | 4000          | —                | 4000        |       |
| 1988 | 4000          | —                | 4000        |       |
| 1989 | 4000          |                  | 4000        |       |
| 1990 | 4000          |                  | 4000        |       |
| 1991 | 4000          |                  | 4000        |       |
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 |               |                  |             |       |
| 1995 |               |                  |             |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |

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| CONSID-ERATION    |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRaisal | APPRaisal |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bamt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACES                           |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number                                |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS |      |      |       | EXTERIOR CONDITION               |      |    |               | INSULATION                       |                             |                     |  |
|--------------|------|------|-------|----------------------------------|------|----|---------------|----------------------------------|-----------------------------|---------------------|--|
| AREA         | SIZE | RATE | VALUE | FAIR                             | POOR | VP | Basement Size | Attic Floor & Stairs             | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ] |  |
|              |      |      |       | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |      |    | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                             |                     |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |      |              |              |              | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|------|--------------|--------------|--------------|-----|-----|-----|
| TYPE                 | DESCRIPTION | SIZE | GRADE | AGE | TYPE | REPLACEMENT | COND. | SEPA | Market Value | Market Value | Market Value |     |     |     |
| Dwelling             |             |      |       |     |      |             |       |      |              |              |              |     |     |     |
| Porch                |             |      |       |     |      |             |       |      |              |              |              |     |     |     |
| Porch                |             |      |       |     |      |             |       |      |              |              |              |     |     |     |
| Carport              |             |      |       |     |      |             |       |      |              |              |              |     |     |     |
| Garage               |             |      |       |     |      |             |       |      |              |              |              |     |     |     |
| Cent. A/C            |             |      |       |     |      |             |       |      |              |              |              |     |     |     |

|              |                |        |                         |  |
|--------------|----------------|--------|-------------------------|--|
| Basement     | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements  |
| Bsmt. Finish | DATE           | DATE   | Owner                   | Market Value All Land  |
| Attic        | APRP.          | APRP.  | Make Year               | TOTAL MARKET VALUE   |
| Fireplace(s) | DATE           | DATE   | Size Cond.              | USE VALUE APPRAISALS RECAP   |
| Heating      |                |        | Not Home [ ] Time       | Average Use Value  |
| Bath(s)      |                |        | AM [ ] PM [ ]           | Agric. Hort. Forest Open Space Totals                                    |
| Total        | 12/31/95       |        |                         |  |
| Factor       | CLASSIFICATION | ZONING | INFORMATION BY          | Property and Income Information Mo Yr                                    |
| Replacement  | 2              |        |                         | Land Cost \$ Bldg. Cost \$ Sale Price \$ Rent \$ Expenses \$ Net Rent \$ |

| FRONTS ON |       |                |           |              |                |       |     |                 |           | LAND VALUE COMPUTATIONS |                |       |     |                 | LAND VALUE COMPUTATIONS |  |  |  |  |
|-----------|-------|----------------|-----------|--------------|----------------|-------|-----|-----------------|-----------|-------------------------|----------------|-------|-----|-----------------|-------------------------|--|--|--|--|
| Frontage  | Depth | Square Footage | Lot Price | Front Factor | Front Ft. Rate | TOTAL | AGE | TOTAL APPRAISAL | Lot Price | Depth Factor            | Front Ft. Rate | TOTAL | AGE | TOTAL APPRAISAL |                         |  |  |  |  |
|           |       |                |           |              |                |       |     |                 |           |                         |                |       |     |                 |                         |  |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        | Topsoil good   | 3     | 800  |      |                |       | 2400 |      |
| Well             | Dirt          | poor           | 4     | 400  |      |                |       | 1600 |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 7     |      |      |                |       | 400  |      |

|   |                  |
|---|------------------|
| FRONTAGE TOPOGRAPHY                     | General Remarks: |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |                  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                  |

BOARD REVIEW NOTES